

# UNOFFICIAL COPY

97047216

DEPT-01 RECORDING

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#0514 B.J \* -97-047216

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CLINTON BROWN JR, PAULINE L BROWN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the APRIL 25, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90193301, Book No. , Page No. to the premises therein described as follows, to wit:

#### LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 68 FEET) IN BLOCK 9 IN ARTHUR T. MCINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE NORTH HALVE OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 16017 MARSHFIELD, HARVEY, ILLINOIS.

16017 MARSHFIELD, HARVEY, IL 60426

PIN #: 29-19-212-019

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 20, 1996.

HOUSEHOLD FINANCE CORPORATION III

By:

A. L. Hansen  
A. L. HANSEN-Vice President

97047216

Office

25  
11-21

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 20, 1996.

  
\_\_\_\_\_  
JUANITA GUYTON-Notary Public

This release prepared by:

Name: A. L. HANSEN  
Address: 577 Lamont Rd  
Elmhurst, IL 60126

OFFICIAL SEAL  
JUANITA GUYTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-14-98

Release Deed

97057226

HOUSEHOLD FINANCE CORPORATION III

TO

CLINTON BROWN JR  
PAULINE L BROWN

ADDRESS OF PROPERTY:

16017 MARSHFIELD  
HARVEY, IL 60426

MAIL TO:

CLINTON BROWN JR AND PAULINE L BROWN  
16017 MARSHFIELD  
HARVEY, IL 60426