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97047346

DEPT-01 RECORDING \$25.50

T#0813 TRAN 8858 01/22/97 08:30:00
#3775 : DW * -97-047346
COOK COUNTY RECORDER

Loan No: 8450088

Borrower: BISHOP

ASSIGNMENT OF SECURITY INSTRUMENT

Date: AUGUST 28, 1995

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Texas Corporation

Assignee (Including Mailing Address):
COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

Security Instrument is described as follows:

Date: AUGUST 28, 1995
Original Amount: \$100,900.00
Borrower: HANS S. BISHOP, AN UNMARRIED MAN
Lender: ACCUBANC MORTGAGE CORPORATION

Deed of Trust Recorded or Filed on SEPTEMBER 11, 1995
as Instrument/Document No. 95-617737 in Book _____, Page _____ of Official Records in the
County Recorder's or Clerk's Office of COOK County, State of ILLINOIS

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

25-50
RW

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2025/01/04

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interest in the Security Instrument and Note, and all of Holders' title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with Seal of the Corporation, as may be required.

ACCUBANC MORTGAGE CORPORATION

(Seal)

By: Lila L. Loots
Lila L. Loots
Vice President

CORPORATE ACKNOWLEDGEMENT

State of _____ §
County of _____ §

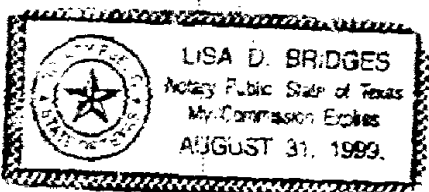
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Lila L. Loots, Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AccuBanc Mortgage Corporation and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of January, 1997.

My commission expires: _____

Lisa D. Bridges
Notary Public in and for the State of Texas

Prepared By: & Return To:
Karen Smiley
AccuBanc Mortgage Corporation
P. O. Box 809068
Dallas, Texas 75380-9611



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Bishop

UNIT NUMBER 1-4-43-LA3 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86745994 AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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