

97048408

# UNOFFICIAL COPY

3all

PREPARED BY:  
H.A. DAVIS 962630PT  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5279 01/22/97 13:35:00  
#4018 + KP \*-97-048408  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HINSDALE FEDERAL BANK FOR SAVINGS**  
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521  
all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage date **01/20/97**  
executed by **BOGUSLAW RADWANSKI AND DANUTA RADWANSKI, HUSBAND**  
**AND WIFE**

2350  
B3

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No. **97048407** , pag(s) \_\_\_\_\_ , as Document No.  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:  
**2235 NORTH LOREL AVENUE CHICAGO IL 60639**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

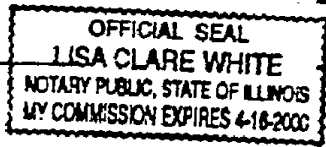
STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_ **97048408**

On **01/20/97** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**  
known to me to be **VICE-PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

**PREFERRED MORTGAGE ASSOCIATES, LTD.**  
*Howard A. Davis*  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**  
*Carol M. Kochan*  
BY: **CAROL M. KOCHAN**  
ITS: **VICE-PRESIDENT**

WITNESS:  
*Jill E. White*  
*Paula Swatis*

Notary Public *Lisa Clare White*  
County *DuPage*  
My Commission Expires *4-16-00*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13-33-106-913

97043A08

LOT 11 IN BLOCK 4 IN DICKER AND BAKER'S SUBDIVISION OF THAT PART OF  
THE WEST HALF OF THE EAST HALF OF THE NORTHERST QUARTER OF SECTION 33,  
TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION