# Recording requested by / Return b NOFFICIAL COPY Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-1710

9704858

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 2074 01/22/97 15:13:00

40628 + BJ #-97-048581

COOK COUNTY RECORDER

### Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied. the undersigned owner and insider of the debt does hereby release and discharge the mortgage.

Original Mortgagee: America's Miclesale Lender

Original Mortgagor: Emmitt E. Lewis Shella R. Lewis Recorded in Cook County, Minois, or 110294 as Instrument # 94933111

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 12/12/96

MONOGRAM HOME EQUITY CORPORATION

President

Attest: Karla We mer Assistant Secretary

State of California

County of Santa Clara

On Dec 12, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

MONOGRAM HOME EQUITY CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

MONOGRAM HOME EQUITY CORPORATION.

Notary: A. Cavallaro

My Commission Expires May 4, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA

LN# 5250097721

TEST RECONIMIT 90404 2 121296 12-031 2.00 18 1

....................... COMM. #1025060 SANTA CLATIA COUNTY Comm. Expires May 4, 1998

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

970.0557

### **UNOFFICIAL COPY**

#### ADDENDUM TO RELEASE OF MORTGAGE

Loan # : 5250097721

(12-031)

Tax D: 25-20-112-021

Date of mortgage: 102494 Amount of mortgage: \$18000.00 Property Address: 11256 S Lafin Ave., Chicago, # 60643

AND 15 AND THE NORTH 1/2 OF LOTS 16 IN BLOCK 63 IN ROGER'S SUBDIVISION OF BLOCKS 42, 43, LOTS 1 TO 16, BLOCK 44 LOST 21 TO 26, BLOCK 58 BLOCKS 60 TO 52 (EXCEPT LOTS 8 TO 14 AND LOT 451 BLOCK 63, (EXCEPT LOTS 1 TO 14); BLOCKS 80. 81 82. 83, 84 AND 85 RE WASHINGTON FEIGHTS, IN WEST 1/2 OF THE HORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, (EXCEPTING FROM A DEESAID PARCEL THAT PART DESCREED AS FOLLOWS: THAT PART LYING NORTHWESTERLY OF A LINE EXTENDED FROM THE NORTH LINE OF LOT 15 AFORESAID, 12 FEET EAST OF THE NORTHWEST CORNER THEREOF TO THE SOUTH THE OF THE NORTH 1/2 OF LOT 15. ATOPPERAD 5.5 FEET EAST OF THE WEST LINE THEREOF, AS (AS MEASURED ON SAID SOUTH Of Coot County Clark's Office LINE) EAST OF THE THIRD PRINCIPAL MEXIDIAN IN COOK COUNTY, ILLINOIS.

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