RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 067329-3

PROPERTY ADDRESS: 424 OTIS ROAD BARRINGTON IL 60010

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929 DEPT-01 RECORDING

\$23,50

T#8008 TRAN 2108 01/22/97 16:12:00

#8694 # BJ #-97-048633 COOK COUNTY RECERDER

97048633

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWAPE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MURRELL MICHALL SMIDDY AND PATRICIA L. SMIDDY, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID SUBURBAN BANK OF BARRINGTON OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF MALINOIS, AS FOLLOWS:

DATE OF DOOMORTGAGE NO. 05-12-93 93

DOCUMENT NUMBER DATE OF RECORDING PERMANENT INDEX

NUMBER 01-02-407-011

95-12-93 93484957 96-22-93

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-27-95 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTUNGE SERVICES, INC. N/K/A FIRST NATIONAL LANK OF CHICAGO

DATE: DECEMBER 13, 1996

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

BY:

G. SUDDICK

Vice President

ON 12-13-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SCHOOL

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR ()
NOTARY PUBLIC - DAKLAND COUNTY, MP
MY COMMISSION EXP. 08/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

3.0

Property of Coot County Clert's Office

97048633

067329-3 LOAN NO.

LEGAL DESCRIPTION OF PROPERTY:

LOT 31 IN BARRINGTON HIGHLAND FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 05-02-56 AS DOC #16567093 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

97048633