

UNOFFICIAL COPY

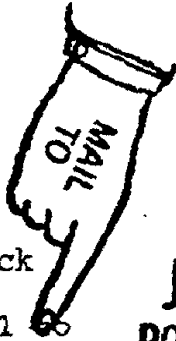
SATISFACTION OF
MORTGAGE

97048756

97 JAN 23 AM 10:26

452309

Loan No. 217929-6
Name Evelyn Kaplan
C/O Lee P Block



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 29.00
MAIL 6.50
97048756

After Recording Mail to
EVELYN KAPLAN C/O BLOCK
5256 SHERWIN AVE
SKOKIE IL 60077

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES G. KAPLAN AND EVELYN KAPLAN, HIS WIFE

as Mortgagor, and recorded on 12-27-77 as document number 24260173 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated 05-01-86 and recorded as document number 87070817 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

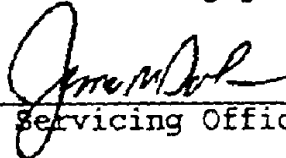
Commonly known as 4250 N Marine Dr 14, Chicago IL 60613

PIN Number 14163010411712

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 09, 1996

LaSalle Home Mortgage Corporation

by 
Loan Servicing Officer

RE202 008 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 300-8454 JAN 85

97048756

12/30/96

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

Loan Number 217929-6
Name Evelyn Kaplan
C/O Lee P Block

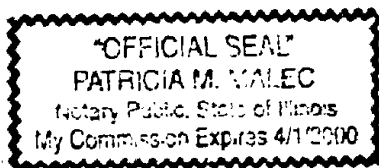
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 09, 1996

Patricia M. Malec
Notary Public

PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE200 005 G27

97048765

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:217929-6
MORTGAGOR:KAPLAN**

Unit No. 1431 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 25 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in case 274470 Circuit Court of Cook County, Illinois (plat thereof recorded October 11, 1906 as Document 3937332), in C.U. Gordon's Addition to Chicago, being a Subdivision of Lots 5, 6, 23 and 24 and vacated street lying between said lots in School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, also that part of Lot 7 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in Case 274470, Circuit Court of Cook County, Illinois, (plat thereof recorded October 11, 1906 as Document 3937332) in School Trustee Subdivision aforesaid, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for the Imperial Towers Condominium Association made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated September 1, 1977 and known as Trust No. 41300 and recorded in the Office of Recorder of Deeds of Cook County, Illinois as Document No. 24165981 as amended by Doc. 24199625 percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

Cook County Clerk's Office
97048756

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