UNOFFICIAL COPY

NOTICE AND CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

The claimant, Door Tech, Inc., of Hammond, State of Indiana, hereby files notice and claim for lien against Lakepoint Development, contractor, of Steger, State of Illinois, and Raymond Hawkins, (hereinafter referred to as "owner"), of Chicago, State of Illinois, and states:

That on or about October 24, 1996, the owner owned the following described land in the County of Cook, State of Illinois:

LOTS 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, AND 46 IN ELECK 2 IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-16-199-010 to 027 Property address: 10323-59 S. Halsted, Chicago, IL 60628

That Lakepoint Development vas owner's contractor for the improvement thereof.

That said contractor made a subcontract with the claimant to supply doors and door hardware and that claimant completed thereunder all required to be done by said contract.

That there is currently due and owing to the claimant the sum of \$10,131.00, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

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By: Dephil Door

State of Illinois)
County of Cook)

The affiant, Stephen W. Moore, being first duly sworn, on oath deposes and says that he is the attorney and agent for the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true. /

Subscribed and sworn to before me this 2

Shope Shick

TOTAL SEAL*

TRAS DICKS

STATE OF ILLINOIS

THE TYPIRES 6/21/2000

"OFFICIAL SEAL" SANDRAS. DICKS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/21/2000

15.50

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PREPARED BY & MAIL
TE:
STEPHEN MOORE

20. Bex 1609 etemewood, /2 60x30

COOK COUNTY RECORDER JESSE WHITE WARKHAM OFFICE

7045.