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Instrument was prepared by:
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2415 Edenborn Avenue
Metairie, Louisiana 70001
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97048011

DEPT-01 RECORDING \$23.50
10014 TRM 0671 01/22/97 15:03:00
#8593 # JW *-97-048011
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated JULY 19, 1994, made by ROOSEVELT KING AND GEORGINA KING, HIS WIFE, AS JOINT TENANTS to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94-657784 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 20-31-426-030

Address(es) of premises: 8632 S. WOOD, CHICAGO, IL 60620 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 30th day of December, 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
Debra Pierron, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

97048011

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of December, 1996.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

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Property of Cook County Clerk's Office

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KING

86403600240

725

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MORTGAGE

94657784

DEPT-01 RECORDING #31.50
T40011 TRAN 3159 07/26/94 15:25:00
#0309 RV *-94-657784
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on JULY 19, 1994
ROOSEVELT KING & GEORGIA KING, his wife as joint tenants

The mortgagor is

("Borrower"). This Security Instrument is given to

UNITED COMPANIES LENDING CORPORATION



MAIL TO

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$8,900.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2014

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK
LOT 43 IN BLOCK 14 IN FRANK W. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-31-426-030

which has the address of
Illinois

8632 S WOOD, CHICAGO

("Property Address"):

(Zip Code)

(Street, City).

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

MP -6R(ILL) (9212) 01

LLJ Amended 5/91

VMP MORTGAGE FORMS - (800)527-7291



3/50



94657784

97046021

415 N. LaSalle/Suite 402 Chicago, IL 60610

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