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AMENDMENT TO MORTGAGE

Date: 11/12/1996

This amendment is between the Bank and the Mortgagor named below. The terms used in this Amendment are defined as follows.

Mortgagor:

JAMES W. TALLEY, EVELYN TALLEY, HUSBAND AND WIFE

Bank: First Bank of South Orange (National Association)

Existing Account Number: 4190080804911117

Mortgage:

Mortgaged Property legal description: SEE ATTACHMENT A

COOK County, Illinois

Certificate No. (Torrens Only): _____

Mortgage Recording:

Mortgage Recording Date: 2/11/1992

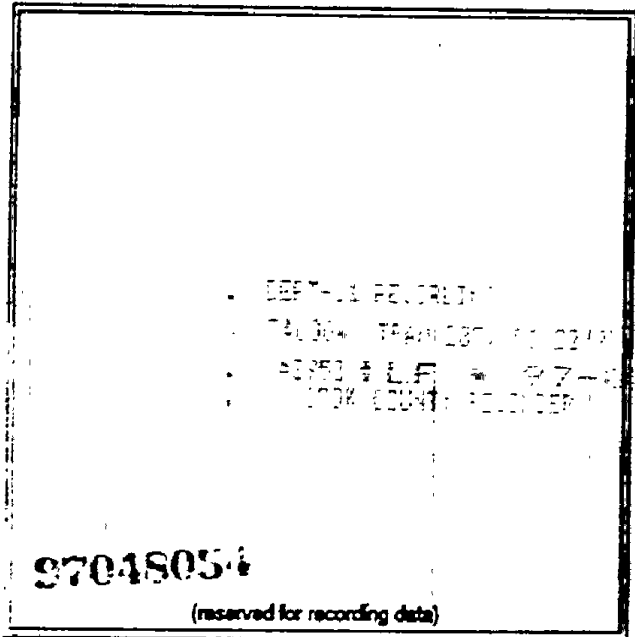
Recording Office: COOK COUNTY RECORDER OF DEEDS

Mortgage Recording Information (Document no. or book and page nos.): Doc # 92085798

Borrower(s): JAMES W. TALLEY, EVELYN D. TALLEY

Previous amendments to the Mortgage:

<u>Amendment Date</u>	<u>Recording Date</u>	<u>Recording Information</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____



Assignment of Mortgage:

Original Bank: BOULEVARD BANK NATIONAL ASSOCIATION

Assignment Date: 11/12/1996

Assignment Recording Date: _____

Assignment Recording Information (document no. or book and page nos.): _____

Note: Promissory Note or Agreement

Date: 2/11/1992

Existing Terms:

Face Amount: \$37,500.00

Maturity: 1/31/1997

Amended Terms:

Face Amount: \$45,000.00

Maturity: 11/12/2001

A

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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above.

The borrower and the Bank have amended the Note by a separate amendment (the "Note Amendment"). The Note as amended has the terms shown above as "Amended Terms". The Mortgagor and the Bank wish to amend the Mortgage to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortgagor and the Bank agree as follows:

- A. **Amendment to Mortgage.** The Mortgage is hereby amended to secure the Note as amended by the Note Amendment, and all modifications, renewals and extensions thereof and all substitutions therefor.
- B. **Maximum Principal Indebtedness.** The maximum principal indebtedness secured by the Mortgage as amended by the Amendment (the "Maximum Indebtedness") is the Face Amount shown above under "Amended Terms", representing \$ 37,500.00 of indebtedness originally secured by the Mortgage, and, if this () is checked, \$ 7,500.00 in additional indebtedness secured pursuant to this Amendment.
- C. **Mortgage Registry Tax Charge.** (For Minnesota mortgages) \$ _____
- D. **Original Terms.** All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agrees to be bound by and to perform all covenants and agreements in the Mortgage at the time and in the manner therein provided.
- E. **Revolving Credit.** If this () is checked, then the Mortgage secures a revolving line of credit, and the maximum amount of principal advances secured by the Mortgage is the Maximum Indebtedness shown above.

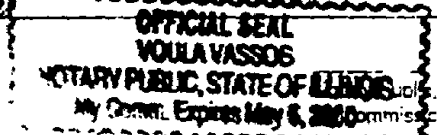
The Mortgagor and the Bank have executed this Amendment to Mortgage by signing below.

MORTGAGOR(S)
James W. Talley
 JAMES W. TALLEY
Evelyn Talley
 EVELYN TALLEY

BANK First Bank of South Dakota (National Association)
 Signature [Signature]
 Typed Name Lori Alton
 Title Operations Officer

State of Illinois
 County of Cook

This instrument was acknowledged before me on November 12th 1996 by JAMES W. TALLEY, EVELYN TALLEY, HUSBAND AND WIFE



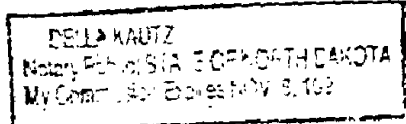
[Signature] County, State of USA, Illinois

State of North Dakota
 County of Grand Forks

This instrument was acknowledged before me on December 13 1996 by Lori Alton of First Bank of South Dakota (National Association) a national banking association, on behalf of the association.

[Signature]
 Notary Public, _____ County, State of North Dakota
 My commission expires _____

This instrument was drafted by
 First Bank
 Attn: Loan Perfection Dept
 P.O. Box 2647
 Fargo ND 58103-2647



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JAN 13 2024
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ATTACHMENT A

Property Description

LOT 15 IN BLOCK 13 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-33-403-015

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