COMMUNITY BANK OF LAWNDALE 1111 S. HOMAN AVENUE CHICAGO, IL 40624 773/533-6900 (Lender)

97048311



DEPT-01 RECORDING

\$25.50

- 740009 TRAN 6805 01/22/97 13:17:00
- 10708 + SK #-97-048311
- **COOK COUNTY RECORDER**

## MODIFICATIONAND

**EXTENSION OF MORTGAGE** 

CRINTOR

VENTER & ASSOCIATES

BORROWER

VENTER & ASSOCIATES ALL REMODELING, INC. VENTER

**ADDRESS** 

\$466 W. MORTH AVENUE CHICAGO, IL 60635

TELEPHONE NO.

ADDRESS

6466 WEST NORTH AVENUE CHICAGO, IL 60635

IDENTIFICATION TO TELEPHONE NO.

IDENTIFICATION NO.

773/622-0220

773/622-0220

THIS MODIFICATIONAND EXTENSION OF MORTGAGE date? the 29TH day of HOVERBER, 1996
is executed by and between the parties indicated below and Lender.
A. On MAY 29, 1996 , Lender made a loan ("Loan") to Borrower evidenced by Borrower's
promissory note ( Note ) payable to Lender in the original principal amount of ONE HUMINED THOUSAND AND
F0/100 Dollar, (\$ 100,000.00 ) which
Note was secured by a Mortgage ("Mortgage") executed by Grantor for the bapeat of Lender covering the real property
described on Schedule A below ("Property") and recorded in Book
Filing date JUNE 19. 1995 as Document No. 95470892 in the records of the Recorder's
(Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related
documents including, but not limited to, a Guaranty dated
benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".
B. The parties have agreed to modify and extend the maturity date of the Note, and it is covery to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- - (1) The maturity date of the Note is extended to FEBRUARY 28, 1997 time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgare is modified accordingly.
  - (2) The parties acknowledge and agree that, as of morrowing 29, 1996 unpaid principal balance due under the Note was \$ \_\_\_\_\_\_
    interest on that date was \$ \_\_\_\_\_\_ . and the accrued and unpaid
  - (3) Gramor represents and warrants that Gramor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
  - (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
  - (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the

(6) The Mortgage is further modified as follows:

4176540 PR

American 1.0

4.305 - Fermation Technologies, Inc. (12/27/96) (800) 937-379

## **UNOFFICIAL COPY**

LOT 16 IN JOHN OLIVER'S SUBDIVISION OF LOTS 18,19,22 AND 23 IN BLOCK 2 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 WORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

258 M. PAIRFIELD (MICAGO, IL 60608 Address of Real Property:

Permanent Index No.(s):	16-24-206-056			
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		CEANTOR:		
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Chapter ABALES & Jan	SOCIATES	CRANTOR:	O <sub>FS</sub> .	
THE VENTER PRESIDENT		GRANTOR:	Co	
GRANTOR:		GRANIUM:		
GRANTOR:		GRANTOR:		
GRANTOR:		GRANTOR:		

ALL REMODELING, INC.	ALCORY
ILIE PENTES PRESIDENT BORROWER:	Individually someower:
BORKOWER:	BOEROWER:
MORROWER:	SOKROWER:
GUARANTOR:	GUARANTOR:
GUARANTOR:	GUARANTOR:
public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	by Silve Venter
Jay M. Henriso Notary Public	Notary Public
Commission expires:  OFFICIAL SEAL  JOY RA. HENCENGS  ACTARY PURIOUS STATE OF CLINOS  LY COMPRESON DIFFLES IN-HARD  Prepared by and return to:  COMMUNITY RANK OF LANKS	GREICIAL SEAL JOY IM. HENNINGS RICTARY PUBLIC, STATE OF ALMOIS RYCOMMISSION EXPIRES 12-11-2000
LP-11.505 & FormAction Technologies, Inc. (13/27/94) (800) 957-3799	tage 3 of 3

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