

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97049534

DEPT-01 RECORDING \$23.50
I#0011 TRAN 5295 01/23/97 10:30:00
4312 + KP * - 97 - 049534
COOK COUNTY RECORDER

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97049534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAN NO.: 0007326224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1997
executed by DARRY CARTER

to AMARIS MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

11712 SOUTH WESTERN AVENUE CHICAGO IL., 60643

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

97049533

, as Document
described

Commonly known as

12717 SOUTH ELIZABETH CALUMET PARK IL., 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMARIS MORTGAGE COMPANY

On JANUARY 14, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LARRY BARNES
known to me to be the PRESIDENT
and

By: *Larry Barnes*
Its: LARRY BARNES
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2000

Notary Public *Kathleen A. Hughes*
DUPAGE County,

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE... INC. 615-917-244-CY

UNOFFICIAL COPY

LOT 5 IN BLOCK 2 IN ROBERT G. CRANE'S ADDITION TO CALUMET PARK, A SUBDIVISION
IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLAT 25-32-115-005

Property of Cook County Clerk's Office

970-19534