

# UNOFFICIAL COPY

David H. Jones  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 24, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and \_\_\_\_\_, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Brunellett  
Notary Public

7/25/98

My Commission Expires

NOTARIAL SEAL  
Kimberly M. Brunellett  
Notary Public  
Cook County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97049835

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**ATTORNEYS' NATIONAL  
TITLE NETWORK**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY:



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 11-2334

BOX 392

97049835

97049835

DEPT-01 RECORDING \$25.00  
T40010 TRAN 7081 01/23/97 10:08:00  
3255 : CJ \*-97-049835  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSOR AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 24, 1996

CESAR VALENTIN, MARRIED TO MARIA VALENTIN, EMILIANO PINEDA, SINGLE NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

97049834

LOT 54 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S  
SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

FIN #: 13-26-217-035-0000

COMMONLY KNOWN AS: 2915 NORTH WISNER AVENUE CHICAGO, IL 60618

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

97049835

25.00  
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Property of Cook County Clerk's Office

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*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 24, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT  
and

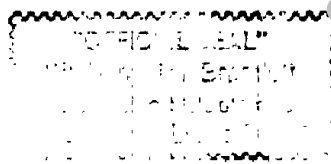
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*William M. Brunlett*

Notary Public

My Commission Expires

7/25/98



COOK County, IL

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