

UNOFFICIAL COPY

Prepared By:

CHICAGO FINANCIAL
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

97049295

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T40012 TRAN 3807 01/22/97 15:39:00
#3441 + RC *-97-049295
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810015378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

23 - u

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1997
executed by CHRISTOPHER J. WALKER AND
JENNIFER C. LERUM, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS 97049294
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2739 NORTH MOZART, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF Cook

On JANUARY 10, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Philip Van Hart

By: _____
Its: _____

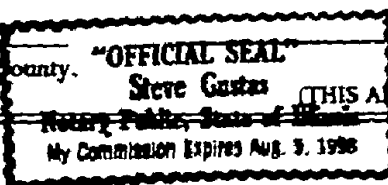
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public _____
Cook County.



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 02/77/95 DPS 171

BOX 333-CTT

596. No 44670 FI By Table

97049295

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DPS 049

97049295

Property of Cook County Clerk's Office

13-25-307-074-000

LOT 14 (EXCEPT THE SOUTH 14 FEET THEREOF) AND ALL OF LOT 15 IN
BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN DIVISION
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION