

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97049357

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97049357

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 5287 01/23/97 08:57:00

#4127 KF *-97-049357

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007332778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANY, P/B/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1996
executed by ELLIE A. MOSS & CAROL E. MOSS

to AMARIS MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

11712 SOUTH WESTERN AVENUE CHICAGO IL., 60643

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

Commonly known as

3722 WEST 76th STREET CHICAGO IL., 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMARIS MORTGAGE

On DECEMBER 23, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LARRY BARNES
known to me to be the PRESIDENT

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DUPAGE County,

My Commission Expires 9-23-2000

By: LARRY BARNES
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 31 AND THE WEST 11 FEET OF LOT 32 IN BLOCK 12 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97049357

Property of Cook County Clerk's Office