

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 025717-0

PROPERTY ADDRESS:
1819 N NASHVILLE
CHICAGO IL 60625

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NDMC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-91 RECORDING 923.59
740004 TRAN 2937 10/23/96 09:50:00
#121:LF *-97-050401
CDD: COUNT: 02 01:00

97050401 97050:01

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DORIS J. RELLER, DIVORCED, NOT REMARRIED

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-15-93	93761140	09-22-93	13-31-408-014

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 12-06-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: DECEMBER 30, 1996

BY: 
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 12-30-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID
Notary Public, Macomb County, MI
My Commission Expires Jan. 30, 2001
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 27 IN ROBERTS RANDALL AND GALE SUBDIVISION OF BLOCK 17 IN
A. GALE'S SUBDIVISION OF THE SE 1/4 OF SECTION 31, AND THE SW 1/4
OF SECTION 32, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97033.00

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