RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 063296-8

PROPERTY ADDRESS:
1112 N PRINCETON AVENUE

ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO: Josie Shah

CUSTOMER SERVICE, 14TH FL

FIRST CHICAGO NBDMC

PO BOX 331755 DETROIT, MI 48232-9929

27050407

97050-107

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES P. CROWLEY AND GAIL V. CROWLEY, HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER DATE OF

PERMANENT INDEX

PUCORDING NUMBER

06-23-93

93539456

17-12-93

03-19-310-006

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-09-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANY OF CHICAGO

DATE: DECEMBER 31, 1996

BY:

G. SUDDICK

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STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

Vice President

ON 12-31-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDILICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

TONNA G. TYRANSKI

CREE - SAKLAND COUNTY ME CUMMISSION EXPIRES CONTINUE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

SCHEDULE C

0632968

Commitment No:1111341 Owners Policy No: OPO Loan Policy No: LP2568164

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 95 IN SHERWOOD SUBDIVISION OF LOT 1 IN THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER (1/4) OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHMAN AS PER PLAT RECORDED JULY 10, 1930 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C



Property of Coot County Clert's Office