

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 029801-8

PROPERTY ADDRESS:
5488 S EVERETT UNIT 1
CHICAGO IL 60615

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

001-01 RECORRING 422.50
7:00 PM JAN 23 2000 975200
9700 + LF * 97-050420
COOK COUNTY RECORDER

97050:20

97050420

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SCOTT CRAIG DEERWESTER, A/K/A SCOTT DEERWESTER AND JOANN SIU-YING
DEERWESTER, A/K/A JOANN DEERWESTER, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID HYDE PARK BANK AND TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:


DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-16-92	92942414	12-15-92	20-12-114-039-1001

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 12-11-92 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 02, 1997

BY: 
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 01-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID
Notary Public, Macomb County, MI
My Commission Expires Jan. 30, 2001
Notary in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23. 50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 029801-8

LEGAL DESCRIPTION OF PROPERTY:

UNIT #5488-1 AS DELINEATED ON SURVEY OF LOTS 10 AND 11 (EXCEPT THE WEST 8 FEET THEREOF TAKEN AND CONDEMED FOR AN ALLEY) IN BLOCK 1 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY MM AND HM COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOC #19405539, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 10 AND 11) (EXCEPT THE WEST 8 FEET THEREOF TAKEN AND CONDEMNED FOR AN ALLEY) IN BLOCK 1 IN EAST END SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOTS 10 AND 11 ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNIT OF SAID PROPERTY AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97050420

UNOFFICIAL COPY

Property of Cook County Clerk's Office