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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Tina M. Vandagriff

BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

97050482

DEPT-01 RECORDING

\$25.50

145555 TRA- 5235 01/23/97 10:42:00

47093 JJJ *-97-050482

COOK COUNTY RECORDER

8618

JOSEPH X ROSE

Lrt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH X ROSE

TRACI S ROSE

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to

dated June 12th, 1996, calling for the original principal sum of

ONE HUNDRED TEN THOUSAND DOLLARS AND 00/100

dollars

(\$ 110,000.00), and recorded in Mortgage Record

and or Instrument # 92453180

Cook

County, IL

follows, to wit:

SEE ATTACHED LEGAL

TAX ID# 07-33-105-034

Commonly known as: 1152 REGENCY

SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of December, 1996.

By

Mary E. Cooper

MARY E. COOPER

Its

LOAN ADMINISTRATION OFFICER

By

Ray Jones

RAY JONES

Its

VICE PRESIDENT

BANC ONE MORTGAGE CORPORATION

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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JOSEPH K ROSE

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December
19 96, personally appeared RAY JOHNS and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



CELESTINE HAMPTON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 20, 2008

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97050102

LOAN POLICY NO.: SC279073

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

THAT PART OF LOT 19 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88-598,270 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19 A DISTANCE OF 137.27 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19 A DISTANCE OF 89.93 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTH 33 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 19 A DISTANCE OF 165.24 FEET TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 19, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 55.00 FEET, HAVING A CHORD BEARING OF NORTH 60 DEGREES 54 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 8.77 FEET; THENCE NORTH 24 DEGREES 31 MINUTES 46 SECONDS EAST 21.32 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 00 SECONDS EAST 111.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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