UNOFFICIAL COPY

Loan No. 15665779
Prepared by and Release to:
Marguerite Johnson
Green Tree Financial Corporation
500 Landmark Towers
345 St. Feter Street
St. Faul, MN 55102

- DEFT-01 RECORDING #27.50 - T47777 TRAN 5837 01/23/97 10:55:00 - 13193 + DR #-97-050702 - COOR COUNTY RECORDER

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Corporation, a corporation promized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by ELIZABETH CHATMAN and dated the 10TH DAY OF SEPTEMBER, 1994 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book *** of Mortgages, Page *** as Document number 94-989264, Assignment recorded in Book *** Page *** as Document number 94-989265, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described of conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, This Release SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8547 S. ABERDEEN, CHICAGO, IL 60620

Witness my hand and seal this 27TH DAY OF DECLARR, 1996

Gipti Hasselquist

Duly Authorized Agent

Denise Timmerman, Witness

I, Marguerite Johnson, the undersigned, a notary in and for sail county, in the state aforesaid, do hereby certify that Gini Hasselquist and Flizabeth Reim, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therin set forth. Given under my hand and notarial seal, this 27TH DAY OF DECEMBER, 1996

Marquerice Johnson, January 31, 2000
Notary Public

MARGUERITE JOHNSON
NOTARY PUBLIC - MINNESOTA
My Comm. Expires Jan. 31, 2000

Elizabeth Keim

latsch, Witness

uthorized Agent

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THE MORTH 5 FEET OF LOT 29, AND ALL OF LOT 30 IN BLOCK 2 IN HILL AND PIKE'S SOUTH ENGLESCOED ADDITION, A SURDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-32-418-016

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