

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
NVR MORTGAGE FINANCE, INC.  
ATTN: WHOLESALE POST CLOSING  
100 RYAN COURT  
PITTSBURGH, PA 15205

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DEPT-01 RECORDING \$23.50  
140968 TRAN 2122 01/23/97 09:27:00  
40722 B.J \* -97-050752  
COOK COUNTY RECORDER

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, INC.  
address: 100 RYAN COURT, PITTSBURGH, PA 15205 telephone number: (412) 276-4225

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 830 E. RAND ROAD, SUITE 2, MT. PROSPECT, IL 60056, does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 100 RYAN COURT, P.O. BOX 999, PITTSBURGH, PA 15230, a certain MORTGAGE, dated 03/25/96, made and executed by RAMESH BHAI PATEL, INDIRA F. PATEL, NIMESHA R. PATEL JOINT TENANTS as C & R MORTGAGE CORPORATION

upon the following described property situated in COOK, State of ILLINOIS:  
Legal Description Attached

such MORTGAGE having been given to secure payment of EIGHTY THREE THOUSAND DOLLARS AND NO CENTS Maturity Date: 04/01/11 which MORTGAGE is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96-246472 of the City Records of COOK County, State of IL and having a Tax Identification Number of 07-17-103-142, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage. **IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of MORTGAGE on 03/25/96.

Witness Joseph J. Hritz  
Attest JOSEPH J. HRITZ  
State of PENNSYLVANIA County of ALLEGHENY  
On this 25TH day of MARCH, 1996, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR

C & R MORTGAGE CORPORATION (Assignor)  
Witness \_\_\_\_\_  
By: COLLEEN M. TAYLOR  
Signature COLLEEN M. TAYLOR

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of, C & R MORTGAGE CORPORATION

My Commission Expires: \_\_\_\_\_  
Sharon C. Brogan  
Signature of the Notary

APPLICATION # 542836  
LOAN # 1533053

Notary Seal  
Sharon C. Brogan, Notary Public  
Robinson Twp., Allegheny County  
My Commission Expires June 16, 1997  
Member, Pennsylvania Association of Notaries

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LW

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Subject

Date

Page

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## LEGAL DESCRIPTION

PARCEL 1: UNIT #2 AREA 23 LOT 2 IN SHEFFIELD TOWN UNIT 2,  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP #1 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS  
DOCUMENT NUMBER 21182109, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED  
REAL ESTATE AS DEFINED IN DECLARATION RECORDED  
OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600.

Ramesh Bhai Patel  
1809 Fenwick Court  
Schaumburg, IL 60194

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