

# UNOFFICIAL COPY

97050884

## DEED OF RELEASE (Corporation)

DEPT-01 RECORDING

\$23.50

149008 TRAN 2221 01/23/97 12:28:00

10261 # BJ \*-97-050884

COOK COUNTY RECORDER

97050884

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in WILL County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by THOMAS E. GALGANO AND MARIA CARUSO GALGANOHLS WIFE AS  
JOINT TENANTS

dated AUGUST 7TH 1991, and recorded AUGUST 9TH 1991, in the office of  
the COOK COUNTY RECORDER of COOK County, ILLINOIS, under Document  
No. 91405248 in Book 81128, for value received, does hereby release in full from  
the lien and effect of said mortgage of trust the following property therein described, to-wit:

LOT 124 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND  
PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N.# 24-06-112-025-0000

PROPERTY COMMONLY KNOWN AS: 8948 S. FAIRLANE DRIVE, BARRINGTON, IL. 60455

97050884

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 9TH day of NOVEMBER, 1996

Attest:

\_\_\_\_\_  
Assistant Secretary

By D.A. MAY  
D.A. MAY Vice President

235-0  
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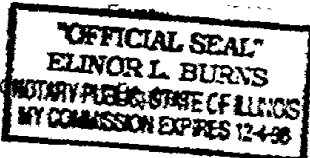
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## CORPORATION ACKNOWLEDGEMENT

State of **ILLINOIS**  
County of **COOK** } ss.

On this **9TH** day of **NOVEMBER** 1996 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of **COMMERCIAL CREDIT LOANS, INC.** a **DELAWARE** Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said **D.A. MAY** acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in **COOK** **ILLINOIS** (State)



*Elinor L. Burns*  
Notary Public for said County and State

PREPARED BY AND SEND TO: **H.A. KURTZ**  
**COMMERCIAL CREDIT LOANS, INC.**  
**HILLCREST SHOPPING CENTER**  
**SUITE 106-A**  
**1701 N. LARKIN AVENUE**  
**CREST HILL, ILLINOIS 60435**

" FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED. "

Office  
92050684

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