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DEPT-01 RECORDING \$23.50

140008 TRAM 2232 01/23/97 12:55:00

#0889 ± BJ *-97-050910 COOK COUNTY RECORDER

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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60006 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Columbia National Bank of Chicago as Trustee, U/T/A dated January 31, 1985 and known as Trust Number 2053, whose address is 5250 N. Harlem Avenue, Chicago, IL 60656, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of May 12, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 3675915, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT M-99 BOSTWICK L&R IN LAKE BARRINGTON SHORES, PHASE 1 CONDOMINIUM TWO, AS DELINEATED ON THE SURVEY OF PART OF THE EAST 1/2 OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 43456, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, ILLINOIS, AS DOCUMENT 1718600; TOGETHER WITH AN UNDIVIDED .7852 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENT FOR INGRESS AND EGRESS TO ROUTE 59 FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON EXHIBIT "B" ATTACHED TO THE DECLARATION OF CONDOMINIUM AND RECORDED JULY 17, 1975 AS DOCUMENT 1718600. (AND NOT MADE A PART OF SAID CONDOMINIUM). PARCEL 3: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 99A AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AND RECORDED JULY 17, 1975, AS DOCUMENT 1718600.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-11-400-039

Address(es) of premises: 332 Mallard Point, Unit #C, Barrington, IL 60010

Witness my hand and seal, this date of January 7, 1997.

[Signature] JAMES J. OWEN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)) ss. COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of January 7, 1997.

[Signature] Notary Public



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