

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:9099312

664197

97050125

**MAIL TO → BOX 352**

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 5302 01/23/97 13:45:00  
#4507 # KP # -97-050125  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RALPH A LANE AND DARLENE LANE** to **AMERICAN SAVINGS OF FLORIDA, F.S.B.** bearing the date 03/22/95 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95207555

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

2300  
ly

commonly known as: 947N AVERS AVE  
CHICAGO, IL 60651

pin#16-02-320-005

dated 12/20/96

**FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS OF FLORIDA, F.S.B.**

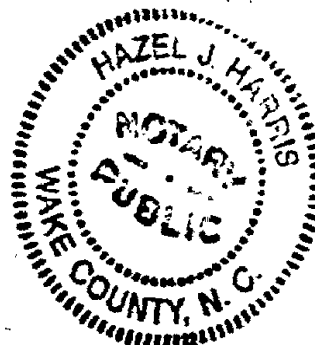
By: [Signature]  
**DANE F. BAYAG**  
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 12/20/96 by **DANE F. BAYAG** the VICE PRESIDENT of **FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY AMERICAN SAVINGS OF FLORIDA, F.S.B.** on behalf of said CORPORATION.

[Signature] **HAZEL J. HARRIS**  
Notary Public  
My Commission Expires October 3, 1998

FIRS MH 6543M



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EXHIBIT 'A'

LOT 43 IN BLOCK 1 IN GARFIELD PARK ADDITION BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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