UNOFFICIAL COPY

	REI	E	AS	E	n	F	F	D
--	-----	---	----	---	---	---	---	---

MAIL TO Contimortgage Corporation
500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 190/4 .

97050250

DEPT-01 BECOMBING

\$25.50

T#9003 BRAN 2600 01/33/97 11:47:00

43624 : LM ≈-97-050260

COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Free ents, That Contimortgage Corporation								
500 Enterprise Road, Forsham, PA 19044								
of the County of Montgomery and State of Pennsylvania for and in consideration of								
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Douglas mash, Jr and Barbara A. Nash, his wife in joint tenance 4940 West Erie Avenue, Chicago, Illinois 66044	:y							
of the County of and State of interest, claim or demand whatsoever may have acquired in, through or by a certain bearing date the the State of Illinois, as Document No 95899845 to the premise; therein described, situated in the County of								
Cook State of Illinois, as follows, to wit:								
Lot 32 and the east 1/2 of lot 31 in block 10 in George C Campbell;s subdivision of the northeast 1/4 of the northeast 1/4 of section 9 and the south 1/2 of the southeast 1/4 of	:							
NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.								
WITNESS hand and seal this 16th may of December 19 96								
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE Reginald A. Watkins, Asst. Secretary (SEAL)	970::0260							

BEN

T31 1994

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery ss

I, the undersigned, a Notary Public in and for said	l County	in the Stat	e aforesaid. DO	HEREBY CERTIFY
THATEdwin L. Culin, Asst. Vice President	-			
personally known to me to be the same person				
instrument, appeared before me this day in pers				signed.
sealed and delivered the said instrument as		free and vol	untary act, for t	the uses and purposes
therein set forth, including the release and waiver			•	•
Given under my hand and hand had head this Horsham Two., Montgomery County My Commission Express Oct. 30, 2000	16th	day of	December	, 19 96
10)	S.	all La	in all
My commission expires on	19	Erica A.	Gordon	Notary Public
wis commission expires our	,17	-		·
Ox Coy			· •.	
IMPRESS SEAL HERE	6	•		•
-		12 C	946	
37050260		ТО	FROM Continertuate Corporation	RELEASE DEED