

UNOFFICIAL COPY

97050269

Client: FLEET MORTGAGE GROUP, INC.
Loan No.: 234154-M
FHA No.: 131-242263-303
S & K No: 96-00495

DEPT-0 RECORDS 10500
FEB 1980 10:41:00 11:45:00
#3635 # 1114 96-97-050269
COOK COUNTY RECORDS

97050269

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP., SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION hereby sells, assigns and transfer to The Secretary of Housing and Urban Development of Washington, D.C. his successors and assigns, 77 West Jackson Boulevard, Chicago, IL 60604 Attention: Single Family Loan Branch, its successors, all right, title and interest in and to a certain mortgage executed by BOBBIE WILLIAMS AND MAE BILL WILLIAMS to MORTGAGE ASSOCIATION, INC., dated NOVEMBER 28, 1973, and recorded on DECEMBER 3, 1973 in the office of the RECORDER OF DEEDS of COOK, State of Illinois, as Document No. 22559789, conveying:

LOT 245 IN ENGLEWOOD ON THE HILL FIRST ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 6837 SOUTH WINCHESTER, CHICAGO, IL 60636

Permanent Index Number: 20-19-409-014

2500
2298

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$2,168.01 together with interest from MAY 1, 1992, at the rate of 8.5% per annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned on January 22, 1997, has caused this instrument to be executed by Annette Hay, its Vice President and its Corporate Seal to be hereunto affixed

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP., SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION

(CORPORATE SEAL)

By: 
Annette Hay
Vice President

97030369

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF Wisconsin)
) SS.
COUNTY OF Milwaukee)

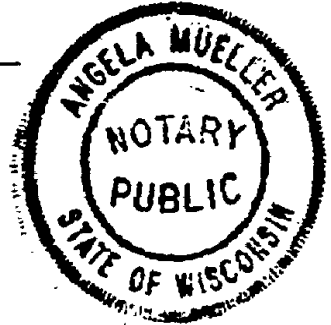
I hereby certify that Annette Hay,
the Vice President of FLEET MORTGAGE CORP., A
SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP.,
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND
CORPORATION personally appeared known to me to be the same person whose name is
subscribed in the foregoing instrument, personally appeared before me, and acknowledge that
he/she signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate
seal of said corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 22nd day of January, 1997.

Angela Mueller
Notary Public Angela Mueller

(NOTARY SEAL)

My commission expires on 2-6-2000



This instrument was prepared by:

SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990

FILE 705
Bc 1259
Cook County Clerk's Office

970530269

UNOFFICIAL COPY

Property of Cook County Clerk's Office