

# UNOFFICIAL COPY

NBD LOAN NO. 022615-9  
LOAN NUMBER 1225494

970503-0

DEPT-01 RECORDED 123.50  
T#0004 TRAN 2507 11:25:00 08:43:00  
#9110 # LF # - 97 - 050390  
COOK COUNTY RECORDER

97050390

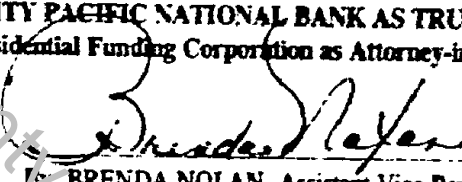
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL A. JAMES AND MARY RIFE JAMES, TO THE FIRST NATIONAL BANK OF CHICAGO, on 10/03/86, and recorded AS INSTRUMENT #86494014, of the records of COOK County in the State of Illinois on 10/23/86, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereto signed their names and hereto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on December 31, 1996.

TAX ID.# 14-32-126-024-0000

BANK OF AMERICA NT&SA, AS SUCCESSOR BY MERGER TO  
SECURITY PACIFIC NATIONAL BANK AS TRUSTEE  
Residential Funding Corporation as Attorney-in-Fact

  
By: BRENDA NOLAN, Assistant Vice President

  
By: A. WHITTINGTON, Assistant Secretary

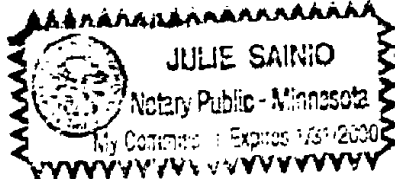
STATE OF MINNESOTA )

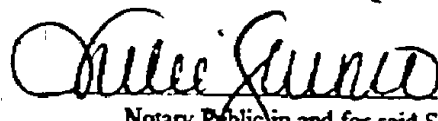
COUNTY OF HENNEPIN )

) ss

On December 31, 1996, before me, a Notary Public in and for said State personally appeared BRENDA NOLAN and A. WHITTINGTON to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereto signed my name and affixed my Notarial Seal the day and year last written.



  
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL

23, 50

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WHEN RECORDED RETURN TO:  
MICHAEL A. JAMES  
MARY WIFE JAMES  
1237 W WEBSTER  
CHICAGO IL 60614

Property of Cook County Clerk's Office

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LOAN NO. 022615-9

## LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN SUBDIVISION OF LOTS 19, 20, 21, 22, 23 AND 24 IN SUB  
BLOCK 7 IN BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, PART  
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97050390

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