

UNOFFICIAL COPY

97051476

THIS INSTRUMENT PREPARED BY:
 JANET TRIMBLE
 GMAC MORTGAGE CORPORATION
 3451 HAMMOND AVENUE
 WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
 GMAC MORTGAGE CORPORATION
 P.O. BOX 780
 WATERLOO, IA 50704
 319-236-5594



220308381



DEPT-01 RECORDING \$25.50
 T40001 TRAM 7835 01/23/97 11:53:00
 \$7458 ; RP # -97-051476
 COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PAUL MERRICK

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
 dated JUNE 16TH, 1992, calling for the original principal sum of _____
 One Hundred Seventy Three Thousand Eight Hundred Fifty
 Dollars AND 00/100 _____ dollars

(\$ 173,850.00), and recorded on 06/19/1993 in Mortgage Record _____, page
 _____, and or Instrument # 92449123 (Rerecorded on / / in Mortgage
 Record _____, page _____ and/or Instrument # _____), of the
 records in the office of the Recorder of COOK County, ILLINOIS,
 more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number: 14291260381004 Commonly known as: 1349 W GEORGE STREET #D
CHICAGO, IL 606570000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
 officers, they being thereto duly authorized, this 6TH day of JANUARY, 1997.

GMAC Mortgage Corporation f/k/a GMAC
 Mortgage Corporation of PA

By G.M. Wessel
 G.M. Wessel
 Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
 REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REL
 25
 1997

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 6TH day of JANUARY
1997, personally appeared G.M. Wessel
Senior Vice President of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires 09/03/1997

Janet M. Trimble
Notary Public Janet M. Trimble

Property of Cook County Clerk's Office

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PARCEL 1: UNIT "D" IN 2859 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN BLOCK 7 OF WILLIAM LILL AND HEIRS AND MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90190046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE FOR UNIT "D", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90190046

ATTACH

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