## UNOFFICIAL COPY51514

REQUESTED BY & RETURN TO, RFC 8400 Normandale Laxe Blvd. Suite 500 Minneapolis, MN 55437 Attn. Central Document Repository

DEPT-01 RECORDING

\$23.00

T#0001 TRAN 7880 01/23/97 15:06:00

\$7510 \$ RP #-97-051514

COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDERS USE

1

51-507032-14 9433/64

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1996-HS#

The First Nation il Bark of Chicago as Trustee, cto Residential Funding
Concoration, 1P Ur inversal City Plaza #2100, Universal City, CA 91606
all beneficial interest under that certain Deed of Trust dated NOVEMBER 07, 1995 executed by GENNARD D
BARBER Trustor, with MONOGRAM HOME EQUITY CORPORATION as Beneficiary and recorded as
Instrument No 95-793292 book \_\_\_\_\_ page \_\_\_\_\_ Official Records in the County Recorder's office of COOK
describing land therein, community known as: 1056 NORTH LAVERGNE, CHICAGO, IL. 60651 with the
following legal description:

LOT 1 IN CUMMINGS AND FARGO AUGUSTA ST. ADDITION, BEING A SUB. OF THE E. 5/8THS (EXCEPT THE W. 8 FT. DEDICATED FOR AULEY) OF THE SO. 1/2 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SEC. 4, TWISHP 39 NO; RANGE 13 E. OF THE PD PRINCIP. MERIDIAN, IN COOK COUNTY, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Decci of Trust.

WITNESS/ATTEST

MONOGRAM HOME EQUITY CORPORATION

Bv:

DON WILLIAMS, MANAGER LOAN SERVICING

Dated

APRIL 29, 1996

State of UTAH

) SS.

County of SALT LAKE

On APRIL 29,1996 before me, DON WILLIAMS, MANAGER LOAN SERVICING personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature in the instruments the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[For Notary Scal or Stamp]

Militaria Wacherces (Seal)



13°00

45150518

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

97051514