UNOFFICIAL COPY

DEED OF RELEASE (Corporation)

27051637

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37743		- 24 − 6 77 79	977 - 17 1722	51637

Corporation, organized and existing	under the laws of the State of
and having its principal place of busines ILLINOIS pwner and i	to the note evidencing the debt secured by mortgage
	TAIOL 24 STIR DAY CHARSEN ADDED A ALEAN
TENANTS dated AUGUST 3 . 1992	and recorded SEPTEMBER 4 , 1997 , in the office of
the RECORDER OF DEEDE COX	
Marcarding CHELAN	for value received, does hereby release in full from
me wen and enect of said mongage or a	beed at nursche following angelly movem apportuned to wit:
l in block 3 in town manor	A SUBDIVISION OF MUD MODRE 100 NODES
l in block 3 in town manor East 1/4 of Section 5. Tow	R, A SUBDIVISION OF THE NORTH 100 ACRES
l in block 3 in town manor	R, A SUBDIVISION OF THE NORTH 100 ACRES
l in block 3 in town manor East 1/4 of Section 5, tow PRINCIPAL MERIDIAN, IN CO	R. A SUBDIVISION OF THE NORTH 100 ACRES NISHIP 39 NORTH, RANGE 12, EAST OF THE DOK COUNTY, ILLINOIS.
l in block 3 in town manor East 1/4 of Section 5, tow PRINCIPAL MERIDIAN, IN CO	R. A SUBDIVISION OF THE NORTH 100 ACRES NISHIP 39 NORTH, RANGE 12, EAST OF THE DOK COUNTY, ILLINOIS.
l in block 3 in town manor East 1/4 of Section 5, tow PRINCIPAL MERIDIAN, IN CO	R. A SUBDIVISION OF THE NORTH 100 ACRES NISHIP 39 NORTH, RANGE 12, EAST OF THE DOK COUNTY, ILLINOIS.
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l in block 3 in town manor East 1/4 of Section 5, tow PRINCIPAL MERIDIAN, IN CO	R. A SUBDIVISION OF THE NORTH 100 ACRES NISHIP 39 NORTH, RANGE 12, EAST OF THE DOK COUNTY, ILLINOIS.
l in block 3 in town manor east 1/4 of section 5, tow Principal Meridian, in co 15-05-213-016	R. A SUBDIVISION OF THE NORTH 100 ACRES NINSHIP 39 NORTH, RANGE 12, EAST OF THE DOK COUNTY, ILLINOIS.
I IN BLOCK 3 IN TOWN MANOR EAST 1/4 OF SECTION 5, TOW PRINCIPAL MERIDIAN, IN CO 15-05-213-016	R. A SUBBIVISION OF THE NORTH 100 ACRES NISHIP 39 NORTH, RANGE 12, EAST OF THE DOK COUNTY, ILLINOIS.

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State of LLINOIS	CORPORATION ACKNOWLEDG	EMENT
State of LLINOIS County of COOK	}ss.	
duly sworn, did say that he is the seal affixed to the foregoing instrument was signed and se Directors, and said D.A.	Wice President of COMMERC DELAWARE Instrument is the corporate sea aled in Jehalf of said corporat MAY	personally known, who being by me IAL CREDIT LOANS, INC. Corporation, and that is of said corporation and that said tion by authority of its Board of
in Witness Whereof, I have COOK	us the free a Tail fleed of and	Sărporation. Imy notarial seal at my office in
My Commission Expires:	OFFICIAL SEAL* MILEA M. WILCH	Fuelic for said County and State
		750/5c.
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