

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO: Ann Thompson

ANN THOMPSON 97051810

FIRST NATIONWIDE MORTGAGE CORP.
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-02178478

. DEPT-01 RECORDING \$25.50
. T#0010 TRAN 7086 01/23/97 12:17:00
. #3392 + CJ *-97-051810
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL BAILEY HUSBAND AND WIFE MARJORIE S. BAILEY

Beneficiary: CALRTON MORTGAGE SERVICES INC.

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n

Date of Deed: April 6, 1992
Date Recorded: April 7, 1992
Book: N/A
Volume: N/A
Tax ID: N/A

Page: N/A
Image: N/A

Document: 92232147
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2439 BRANDEBERRY CO , ARLINGTON HEIGHTS IL 60004
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 11, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



97051810



ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

FACT# 1037225

Kenneth Klima
KENNETH KLIMA
REAL ESTATE OFFICER

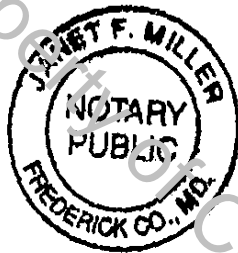
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STATE OF MARYLAND
COUNTY OF FREDERICK

)
) ss
)

On this June 11, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

UNIT NO. 14-2H IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1 LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

TAX ID NO: 03-21-402-014-1445

LOAN: 000002178478 DOC: RL POOL:

ACQ ID: 181 SELLER #: 00323416CD

Property of Cook County Clerk's Office
97051810