97051826

DEPT-01 RECORDING 1+0010 TRAN 7086 01/23/97 12:19:00 +3408 + C J *-97-051826 COOK COUNTY RECORDER

Release of Mortgage or Trust Deed By Corporation (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Bank of Oal Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Nortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M. Phillips and Dorothy Phillips heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 25 day of September, 19.95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of recorders, on page ___, as document No. 95704005 and 95704006, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North 59.46 Feet of Lots 59 and 60 in Prairie Avenue addition to Austin in the Southeast 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-412-028-0000

Address(es) of premises: 112 N. Mason Avenue. Chicago. IL 60644

Witness our hands and seal, this 4th day of November, 19.96.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Vice President

Achard 1. Section (seal)

Commercial Loan Officer

This instrument was prepared by Rick Becker. First Bank of Oak Park. IL 60302 (Name And Address)

STATE OF_	Illinois	}}	
COUNTY OF	= _Coo!	}	SS

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GIVEN under my hand and seal this _4th_ day of _November_, 19_50.

Notary Public

Commission Expires 10/23/95

OFFICIAL SEAL
KIMBERLY ANN BORKUS
Notary Public, State of Illinois
My Commission Expires 10-23-98

97051820