

Release Of Mortgage

97051859

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 7087 01/23/97 13:00:00  
#3445 + CJ \*-97-051859  
COOK COUNTY RECORDER

SC337366 T.T.I.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

THOMAS G. KILROY, SR. AND DIAN D. KILROY,

HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/09/93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on 7/16/93, as Document Number 93552771, in, on or to the premises therein described as follows, to wit:

- P.A. 936 FISHER LANE, WINNECKA, IL

SEE ATTACHED FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED HERETO.

97051859

PIN NO: 05-17-200-081

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 12/30/96

The Northern Trust Company

By: Walter Stephen

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

COOK TITLE INSURANCE

# UNOFFICIAL COPY

State of ILLINIOS  
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

Dec 30, 1992

My commission expires

Jan. 19, 1997

Adrienne McCord  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675

Property of Cook County Clerk's Office

97051859

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## LEGAL DESCRIPTION ✓

PARCEL 1:  
THAT PART OF LOT 2 IN THE SUBDIVISION OF LOT 9 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 3 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT A DISTANCE OF 160 FEET; THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT IN THE EAST LINE OF SAID LOT 175 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE PLACE OF BEGINNING;

PARCEL 2:  
THAT PART OF LOT 3 IN SAID SUBDIVISION OF LOT 9, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTH ALONG THE WEST LINE THEREOF 175 FEET; THENCE IN A SOUTHEASTERLY DIRECTION 50 FEET TO A POINT 10 FEET EAST OF THE WEST LINE OF SAID LOT 3 THENCE SOUTH PARALLEL TO SAID WEST LINE 76.9 FEET TO THE SOUTHERLY LINE OF SAID LOT 3; THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO A POINT 112.02 FEET AS MEASURED NORTH 75 DEGREES 34-1/2 MINUTES EAST ALONG A CHORD; THENCE NORTH 14 DEGREES 39 MINUTES WEST 202.9 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT 3; 47 FEET EAST OF THE NORTHWEST CORNER THEREOF AS MEASURED ALONG SAID NORTHERLY LINE AND THENCE WEST ALONG SAID NORTHERLY LINE 47 FEET TO THE PLACE OF BEGINNING;

PARCEL 3:  
ALL THAT PART OF LOT 2 IN THE SUBDIVISION OF LOT 9 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 2, 3.0 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOT 160.0 FEET, THENCE NORTHWESTERLY 22.56 FEET TO A POINT 11.0 FEET WEST OF THE EAST LINE OF SAID LOT, THENCE NORTHWESTERLY 27.2 FEET TO A POINT 19.0 FEET WEST OF THE EAST LINE OF SAID LOT, THENCE NORTH 27.0 FEET TO A POINT 19.0 FEET WEST OF THE EAST LINE OF SAID LOT, THENCE NORTHERLY 26.03 FEET TO A POINT 18.0 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NORTHERLY 13.16 FEET TO A POINT 21.0 FEET WEST OF THE EAST LINE OF SAID LOT, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 21.0 FEET TO THE NORTHERLY LINE THEREOF AND THENCE EAST ALONG SAID NORTHERLY LINE 18.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-17-200-081

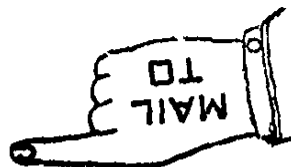
Prepared by:

The Northern Trust Co.

Mail to:

~~Evansville, Ind.~~

GR Development  
1028 Dempster Street  
Evanston, IL 60202



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