

When recorded return to:
ANTHONY T MORAN
LISA MORAN
2306 WILLIAMSBURG ST
ARLINGTON HEIGHTS, IL 60004-0000



For recording information only:

Mortgage#: 6104242
Tax ID: 03-18-105-008

**RELEASE OF MORTGAGE
BY CORPORATION**

337963

- DEPT-01 RECORDING \$25.50
- T#0010 TRAN 7087 01/23/97 13:05:00
- #3477 + CJ *-97-051889
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY T. AND LISA MORAN, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing date the July 19, 1995 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on

Page , as Document No. 96572896, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED

IN TESTIMONY WHEREOF, The said HomeSide Lending, Inc. F/K/A BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger hith hereunto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President, and attested by its Assistant Secretary, this January 9, 1997.



Attest

[Handwritten Signature]

First Vice President

[Handwritten Signature]

Assistant Secretary

2550
1/9

97051889

WICOR TITLE INSURANCE

Legal Description:

UNOFFICIAL COPY

LOT 188 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

PEN: 03-18-105-008 2306 Williamsburg Arlington Heights IL 60004

Property of Cook County Clerk's Office

97051889

98572506

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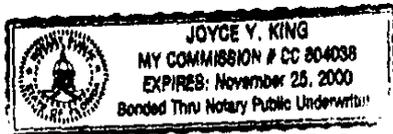
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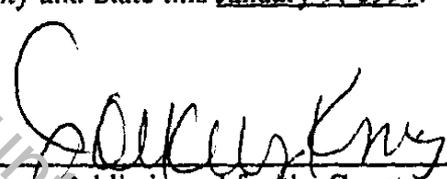
STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **ANTHONY L. EBERS** and **KAY BARRINGTON** to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **First Vice President** and **Assistant Secretary**, respectively, of HomeSide Lending, Inc. F/K/A BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this January 9, 1997.




Notary Public in and for the County and State
aforesaid

IL01

THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR HomeSide Lending, Inc.,
7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

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