

# UNOFFICIAL COPY

**CORRECTIVE ASSIGNMENT (Replacing 96281955 & 96281956, incorrectly assigned to First Bank N.A. instead of Coast Partners A.C. & then to HUD).  
ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST**

**Know All Men By These Presents;**

That Coast Partners Acceptance Corporation (Assignor ) as Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates, Series 1995-6*, pursuant to that certain *Pooling and Servicing Agreement* dated November 1, 1995 entered into by and between *First National Bank of Keystone, Lehman ABS Corporation*, as Depositor, *Coast Partners Acceptance Corporation*, as Co-Trustee and Contract of Insurance Holder, *First Bank National Association* as Trustee, and *Northwest Bank Minnesota, N.A.*, as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

**THE UNITED STATES OF AMERICA**

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. (3)13, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain *Mortgage or Deed of Trust* dated AUGUST 01, 1995, executed by ROBERT B. MCKINNIE (hereinafter referred to as "Mortgagor") in favor of AKARD HOME IMPROVEMENT CO., recorded in Volume/Book 95-750230, on 11-2-95, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$15,700.00 and encumbering the real property described below, to-wit:

Address: 12128 S. BISHOP, CHICAGO, IL 60643 Pin #: 25-29-108-078

SEE ATTACHED EXHIBIT "A"

Executed the 11th day of DECEMBER, 1996.

Attest (Witness):

By: Arlene W. Kosch  
Name: Arlene W. Kosch

**Coast Partners Acceptance Corporation**

By: Christina Hatfield  
Name: CHRISTINA HATFIELD, Attorney-In-Fact

By: Daniene Garsteig  
Name: Daniene Garsteig

State of MINNESOTA  
County of RAMSEY

The forgoing instrument was acknowledged before me this DEC 30 day of 1996, by CHRISTINA HATFIELD, acting in her individual capacity as the duly appointed Attorney-In-Fact for Coast Partners Acceptance Corporation.

**PREPARED BY & RETURN TO:**

**EMPIRE FUNDING CORPORATION**  
9800 Plaza on the Lake, Suite #100  
Austin, TX 78746  
(800) 206-9004  
SUSAN GOTTSCHALK  
000201.SOC

Loan No. 37375

S. Dignan  
(Notary Public)  
S. DIGNAN  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Commission Expires Jan. 31, 2000

9.051088

DEPT-01 RECORDING \$23.50  
7:0013 TRAN 8883 01/23/97 13:06:00  
53815 + DW \*-97-051088  
COOK COUNTY RECORDER

97051088

3350  
DW

UNOFFICIAL COPY

00 000000

Property of Cook County Clerk's Office

97051088

# UNOFFICIAL COPY

#37375

ROBERT B. MCKINNIE

EXHIBIT "A"

THE SOUTH 5 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 10 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 25-29-108-078.

Property of Cook County Clerk's Office

97051088

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97051088

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342  
8397216  
STEVEN M COUNTER

DEPT-01 RECORDING \$25.50  
150013 TRAN 2889 01/23/97 13:34:00  
53837 : DW \* -97-051089  
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

97051089

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
STEVEN M COUNTER, DEBRA COUNTER, HIS WIFE

to HOME FAMILY MORTGAGE CORP.

dated January 20th, 19 93, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 87,200.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 53-071042, and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 22281050560000

LOT 8 LIN WECK'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AS RECORDED AUGUST 17, 1987, AS DOCUMENT NO. 87455122 AND  
CERTIFICATE OF ADDITION RECORDED JANUARY 29, 1988 AS DOCUMENT 88043563. IN  
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 519 SIXTH STREET, LEMONT, ILLINOIS 60439

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of November, 19 96.

NATIONAL CITY MORTGAGE CO.

97051089

By Beth J. Jacobs  
BETH J. JACOBS  
Its AUTHORIZED SIGNER

Corporate Seal

By \_\_\_\_\_

Its

M\_REL

2350 Rec

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97051089

# UNOFFICIAL COPY

8397216

STEVEN M COUNTER

State of OHIO

County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November 19 96, personally appeared BETH J. JACOBS

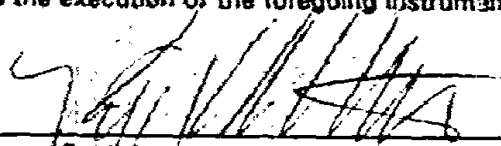
and \_\_\_\_\_, AUTHORIZED SIGNER  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
RUTH M. MASTERS



RUTH M. MASTERS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JANUARY 22, 2001

97051089

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97051089