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97051221

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97051221
JAN 02 1997
REC-97-1451221
COOK COUNTY RECORDER

76381315 96064901

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALTER STUPNITSKY AND JULIA STUPNITSKY, HUSBAND AND WIFE, us/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 1995, and recorded on December 27, 1995, in Docket 95896908 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ LOT 102 IN GLENLAKE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
✓ PIN# 04-28-106-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

✓ Address(es) of premises: 3320 WINCHESTER LANE, GLENVIEW, IL, 60025

Witness our hands and seals January 7, 1997.

Chase Manhattan Mortgage Corporation
d/b/a Chemical Residential Mortgage Corporation

By Carol Robertson
Carol Robertson
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

BOX 333-CT.

333-CT

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 7, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

✓ Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Mcuree, LA 71211-4025

Loan Number: 00015K3015142
County of Cook
Investor Number: ZZZ
Investor Category:
Investor Loan Number:

1.00
Revised 3-95

✓ Mail to: walter Stupnitsky
3320 Winchester ~~the~~ lane
Glenview, IL 60025

Cook County Clerk's Office

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