

UNOFFICIAL COPY

97051246

PREPARED BY:
Daniel J. Sears
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540

AND WHEN RECORDED SEAL TO

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 216
CITY &
STATE Naperville, Il. 60540

Loan # 5031003644

DEPT-91 RECORDING

\$23.00

TRAN 331- 01/23/97 09:16:00

RC *-97-051246

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 16th, 1997 executed by HELEN M GIANELLA, A Single Woman

23 00
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to Reserve Mortgage Corporation a corporation organized under the laws of ILLINOIS and whose principal place of business is

24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540

97051245

and recorded in Liber Page(s) State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

UNIT 3N IN WRIGLEYVILLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 27 IN OWNER'S SUBDIVISION OF BLOCK 1 IN THE LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90526926, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ITEM # 14-20-207-033-1009

WARD #

ALSO KNOWN AS: 3901 N FREMONT #3N, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Box 333-611

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7043648 (RN)

Office

97051245

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STATE OF ILLINOIS
COUNTY OF COOK

On January 16, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Catherine Zalud*
County, *DuPage*
My Commission Expires *11-19-00*

Daniel J. Sears
By: Daniel J. Sears
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE 930512246

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