

UNOFFICIAL COPY

97051322

WHEN RECORDED MAIL TO:

ROBERT C. POLK JR.
SANDRA L. POLK
2913 172ND ST.,
LANSING, IL 60438
Loan No: 1133123

RECORDING FEE \$25.00
TITLE & TAX \$15.00
LANSING ILL 60438
97051322
CROWN MORTGAGE COMPANY

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

25⁰⁰/₁₀₀

76-37-052 SH 1A11
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

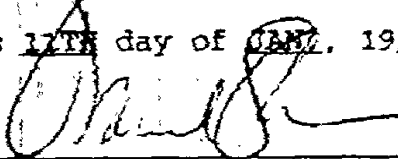
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT C. POLK JR. his/hers/ SANDRA L. POLK, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-11-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92356614, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

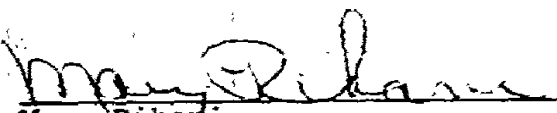
CKA 2913 172nd Street

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-30-215-105-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 17TH day of JULY, 1997.

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 11th day of January 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Jessie B. Black

Notary Public



22E15026

Property of Cook County Clerk's Office

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THE EAST 85 FEET OF THE WEST 125 FEET OF THE EAST 758 FEET OF THE NORTH 463.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE DESCRIBED PARCEL OF LAND THE EAST 25 FEET OF THE SOUTH 9.24 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

356614

Property of Cook County Clerk's Office

BOX 333-CTT

92051322

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