

UNOFFICIAL COPY

97051352

Loan #:
Prepared By:

1100-11 RECEIVING \$75.00
70013 FROM 3335 2000/04/18/02/08
STOCKS BANK 44-9 01-051352
COOK COUNTY RECORDER

And When Recorded Mail To:

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Salas 11/1
7627 856

AFCBI

2302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27, 1996 executed by Bozy Watson and Corine Watson, husband and wife to Federal Finance Corp.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5010 W. FLOWER ST. and recorded as Document No. 96776373, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 20-19-207-010
Commonly known as: 6343 South Marshfield, Chicago, IL 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

On 10-2-96 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lucie Medina
County,

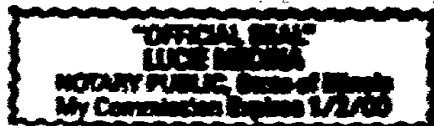
My Commission Expires:

Federal Finance Corp.

By: JEN CRASHKAR
Its: PRESIDENT

By:
Its:

Witness:

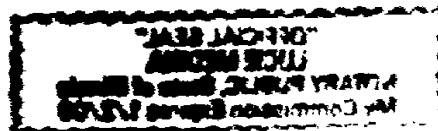


BOX 333-CTT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007627856 F2
STREET ADDRESS: 6343 SOUTH MARSHFIELD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-19-207-010-0000

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 1 IN DREKEL PARK, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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