## UNOFFICIAL COPY 393

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IS & RECEIPTING

SCIND FORWARD

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes there's secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VICTOR C. SMITH AND SUSAN C. SMITH, HIS WIFE AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certair, MORTGAGE, bearing date the 18TH day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County, in the Sinte of Illinois, in book N/A of records, on page N/A, as document No. 94931635, to the premises therein described, situated rathe County of COOK. State of Illinois is as follows, to wit

LEGAL DESCRIPTION: LOTS 17 & 18 IN BLOCK T IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.1.N # 19-32-411-044-0000

COMMONLY KNOWN AS: 8541 S MAJOR, BURBANK, IL 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26TH day of APRIL, 1996.

**COLE TAYLOR BAN** 

PEHANICH, LOAN SERVICES OFFICER

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

This instrument was prepared by COLEGA FOR BANK STREET, BURBANK, IL 60459-9904

STATE OF \_\_ILLINOIS\_\_ }

SS.

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL scalthis 26TH day of APRIL, 1996.

OFFICIAL SEAL

DORIAM G'AN IALEZ

NOTARY PUBLIC STATE ( FILLINGE

MY COMMISSION EXP. AUG. 15.1999

NOTARY PURILIC

Clart's Office

WHEN RECORDED MAIL TO:

CHICAGO TITLE AND TRUST COMPANY, IN CHEST 95TH STREET, OAK LAND, IL COURS 2501

8541 6. Major 6457

## **UNOFFICIAL COPY**

Property of County Clerk's Office