# **UNOFFICIAL COPY**

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON (414)454 6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH SOTH STREET, SUITE 210 WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

14-28-113-032-1001

Pool#

9603086144-1

Loan #

0882662

97052523

DEFT-01 RECORDING

\$25.50

T+0008 TRAN 2259 01/23/97 15:12:00

#0981 # BJ \*-97-052523

COOK COUNTY RECORDER

#### Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM FORD

RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust executed by

FEBRUARY 9,1996

EDWARD J. FARNAN, JR. AND CARA B. DUNN, HUSBAND AND HAVE

PRISM MORTGAGE COMPANY

its Successors and/or Assigns a corporation organized under the laws of the STATE OF

ILLINOIS

and recorded on FRBRUARY 16,1996

, as Document No. 96-128027

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLIAO'S

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

14-28-113-032-1001



Also filed on 9-11-96, as Doc. No. 96-695527

, Book

Pg.

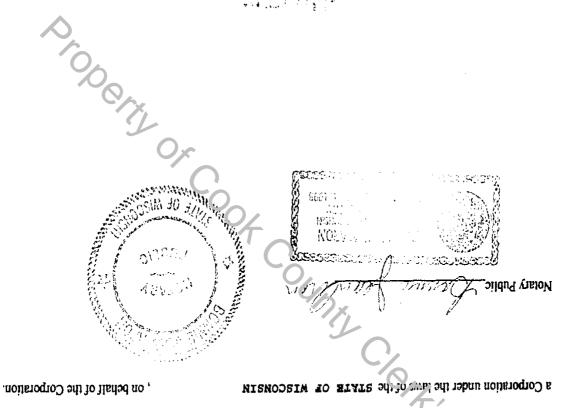
Cert. No.

Commonly Known As: 419 W. WELLINGTON #G, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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4/96 VEICHY B2001

Page 2 of 2



STATE OF MISCONSIN

The following instrument was acknowledge before me this 15 day of october 19 96 by debra R. Wiese

J0\_

BY:
DEBRA R. WIESE
ITS: ASSISTANT VICE PRESIDENT

FIRSTAR HOME MORTGAGE CORPORATION

0885095 30030807**44**-T

the Assistant Vice PRESIDENT

Pool # nso.l

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#### RIDER - LEGAL DESCRIPTION

TOP TO STREET

UNIT G AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN LAWRENCE PROUDFOOT'S SUBDIVISION OF LOTS 1, 9, AND 11 IN BAKERS SUBDIVISION OF 5 ACRES IN: THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAPATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST\_AGREEMENT PATED MARCH 19, 1976 AND KNOWN AS TRUST NUMBER 2623 FILED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, INTE.

COUNTY CORRESPONDENCES SANSARIANS ILLINOIS AS DOCUMENT NUMBER 24263059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.