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CERTIFICATE OF SALE COOK COUNTY

97052584

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. DEPT-01 RECORDING \$23.50
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. #7173 # JJ *-97-052584
. COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST OF AMERICA BANK-)
ILLINOIS, N.A.)
formerly known as)
First of America Bank-)
Northeast Illinois, N.A.,)

CASE NO. 95 CH 9297

Plaintiff,)

vs.)

JEROME L. RAPPIN,)
NORTH COMMUNITY BANK,)
JLR ASSOCIATES, INC.,)
REPUBLIC ALUMINUM, INC., and)
UNKNOWN OWNERS, AND)
NON-RECORD CLAIMANTS,)

Defendants.)

CERTIFICATE OF SALE

I, the undersigned do hereby certify that in pursuance of a Judgment of Foreclosure and Sale entered on May 15, 1996, the Clerk of the Court duly advertised according to law the premises described below to be sold at public auction to the highest and best bidder for cash, at the hour of 12:00 p.m. on December 10, 1996, at the Real Estate Department in the Daley Center, 50 W. Washington Street, Lower Level, Room 155, Chicago, Illinois 60602; that at the time and place appointed for the Sale, the premises described below were offered and exposed for sale at public auction to the highest and best bidder for cash.

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Whereupon, First of America Bank-Illinois, N.A. offered and bid the sum of One Hundred Seventy-Five Thousand Dollars (\$175,000.00), and that being the highest and best bid, the premises were sold to the bidder as the purchaser for that sum of money. The premises are described as follows:

LOT 1 (EXCEPT THE SOUTH 50 FEET THEREOF) IN SWEET'S SUBDIVISION OF LOTS 7 TO 13, BOTH INCLUSIVE, IN BLOCK 42 IN ROGER'S PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1549 Farwell, Chicago, Illinois

P.I.N. 11-22-120-001-0000

The premises were sold subject only to all outstanding real estate taxes, and to any unpaid special assessments, and all easements, reservations and restrictions on record.

I FURTHER CERTIFY that the purchaser or its successors, legal representatives or assigns, will be entitled to a deed for the premises when requested in the manner provided by law and after the sale has been confirmed by the Court.

WITNESS MY HAND AND SEAL this 10th day of December, 1996.

MICHAEL F. SHEAHAN, SHERIFF
SHERIFF OF COOK COUNTY

By: Amie D. Evans
Deputy

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