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97052648

Instrument was prepared by:
TICLEAR
2415 Edenborn Avenue
Metairie, Louisiana 70001
Telephone: (504) 831-5007

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5304 01/23/97 15:02:00
#4573 # KP *-97-052648
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated August 25, 1994, made by MARK E. MAJSZAK to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94-775403 in Book -- at page -- of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED
Permanent Real Estate Index Number(s) 10-08-107-017-0000

Address(es) of premises: 403 PLUMMER AVENUE, CALUMET CITY, ILLINOIS 60409 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 5TH day of November, 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
Debra Pierron, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

STATE OF LOUISIANA
PARISH OF JEFFERSON

97052648

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of November, 1996.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #360-036-40176)

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RW

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725

- DEPT-01 RECORDING \$31.50
- T42222 TRAK 7779 09/02/94 12:11:00
- 49840 + KE *-94-775403
- COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 25, 1994 . The mortgagor is

MARK E MAJSZAK

(*Borrower) This Security Instrument is given to *UNITED COMPANIES LENDING CORPORATION

*1449 EAST 84TH PLACE, MERRILLVILLE, IN 46410

which is organized and existing under the laws of LOUISIANA , and whose address is

("Lender"). Borrower owes Lender the principal sum of

FIFTY FOUR THOUSAND ONE HUNDRED AND NO/100 Dollars (U.S. \$ 54,100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2009

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT TWO (2) IN FREITAG'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KEY# 30-08-107-017-0000

97052648

which has the address of 403 PLUMMER AVENUE, CALUMET CITY Illinois ("Property Address");

[Street, City],

60409 [Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291



3150/200

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