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- T#0012 TRAN 3817 01/23/97 12:56:00
 - 43856 + RC #-97-052015
 - COOK COUNTY RECORDER

7645363 2 Dell ASSIGNMENT OF RENTS

THIS ASSIGNMENT OF RENTS made this 21st day of January, 1997 between First National Bank of Evergreen Park as Trustee under Trust Agreement dated December 3, 1992 and known as Trust

("Borrower") and First National Pan's of Evergreen Park ("Lender"), a National Banking Association, whose address is 4900 West 95th Street, Oak Lawn, Illinois 60453.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$1,500,000.00 which indebtedness is evidenced by a note ("I ote") of even date herewith and is secured by a mortgage ("Mortgage") to First National Bank of Evergreen Park, 4900 West 95th Street, Oak Lawn, Illinois 60453, as Mortgagee, dated January 21, 1997, recorded in the Office of the Recorder of _____ County, Illinois and encumbering the real estate and premises hereinaster described;

NOW, THEREFORE, to secure (i) the payment of the Note, with interest thereon, (ii) the payment of all other sums, with interest thereon, advanced in accordance with this Assignment of Rents ("Assignment") and (iii) the performance of the covenants and agreements of the Borrower contained in the Note, Moregage and Assignment, the Borrower does hereby assign, transfer and set over unto the Lender all rents, earnings, income, issues, profits and revenues of and from the real estate and premises hereinafter described, which are now due and which hereafter become due, payable or collectible under or by virtue of any lease(s) or sublease(s), whether written or verbal or any letting of, possession of or any agreement for the use or occupancy of all or any part of the real estate and premises hereinafter described, which the Borrower has heretofore made or agreed to, which the Borrower hereafter makes or agrees to or which the Lender makes or agrees to under the power(s) and right(s) herein granted. By executing this Assignment, the Borrower has consented of and expressed an intention to make and establish an absolute transfer and assignment unto the Lender of all such leases, subleases, and agreements and all the rents, earnings, issues, income, profits and revenues thereunder, all relating to the following described real estate and premises (collectively, "Premises") located in ____Cook__ County, Illinois:

See Exhibit "A", attached hereto and made a part hereof, for legal description.

Further, the Borrower hereby releases and waives all of its rights, if any, under and by virtue of the homestead exemption laws of the State of Illinois.

IT IS FURTHER UNDERSTOOD THAT:

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The rights of the Londer under this assignment shall not become operative until a default exists in (i) the payment of principal, interest or other charges due under the Mortgage or Note or (ii) the performance of the terms or conditions contained in the Mortgage or the Note; and this Assignment shall remain in full force and effect until the Note, with interest thereon, and all other costs and charges which have accrued and/or hereafter may accrue under the Mortgage and/or this Assignment have been paid.

THIS INSTRUMENT WAS PREPARED BY: FIRST NATIONAL BANK OF EVERGREEN PARK 4900 West 95th Street Oak Lawn, Illinois 60453

AFTER RECORDATION, RETURN TO: FIRST NATIONAL BANK OF EVERGREEN PARK 4900 West 95th Street Oak Lawn, Illinois 60453

BOX 333-CTI

Without limitation of any of the legal rights of Lender as the absolute assignce of the rents, earnings, income, Assues, profits and revenues of the Premises and by way of enumeration only, Borrower hereby covenants and agrees that in The event of a default by the Borrower as set forth above in Paragraph 1 and upon demand of the Lender, whether said demand is made before or after the Note is declared to be immediately due and payable, the Borrower will surrender the Premises to the Lender. In its discretion and with or without force, process of law and/or any action on the part of the holder or holders Fof the Note, the Lender or the Lender's agent(s), attorney(s), successor(s) or assign(s) may (i) enter upon, take and maintain possession of all or any part of the Premises, together with all documents, books, records, papers and accounts of Borrower relating thereto; (ii) exclude the Borrower, its agent(s) and/or servant(s), wholly from the Premises and all of the abovereferenced documents, books, records, papers and accounts; (iii) in its own name, as assignee under this Assignment, hold, Doperate, manage and control the Premises and conduct the business thereof; (iv) at the expense of the Premises, from time-totime, either by purchase, repair or construction, make all necessary or proper repairs, renewals, replacements, useful alterations, additions, betterments and improvements to the Premises as Lender shall deem proper; (v) insure and reinsure all or any part of the Premises along with all alterations, additions, betterments and improvements thereon/thereto; (vi) lease all or any part of the Premises in such parcels, for such times and on such terms as Lender shall deem proper, including leases for terms expiring beyond the maturity of the indebtedness secured by the Mortgage; (vii) cancel any lease(s) and/or sublease(s) of all or any part of the i're nises for any cause or on any ground for which the Borrower would otherwise be entitled to cancel said lesse(s) or sublease(s), and in every such case the Lender shall have the right to manage and operate all or any part of the Premises and to carry on the business thereof as Lender shall deem proper; and (viii) collect and receive all rents, carnings, income, issues profits and revenues of all or any part of the Premises.

After deducting the expenses of conducting the business of the Premises (as set forth above and including, but not limited to the following: constant and expenses of all maintenance, repairs, alterations, additions, betterments and improvements of/to all or any part of the Premises; the costs and expenses arising out of, associated with, relating to or resulting from taxes, assessments, insurance and any and all other costs charged against all or any part of the Premises; reasonable attorneys' fees and court costs arising out of, associated with, relating from the exercise by the Lender of its rights under this Assignment; all other costs and expenses in any way arising out of, associated with, relating to or resulting from the Lender's operation, management and control of the Premises; and such sums as may be sufficient to indemnify the Lender from and against any and all liability, loss and damage a ising out of, associated with, relating to or resulting from the exercise by the Lender in good faith of any of its rights and powers under this assignment), the Lender may apply any and all monies arising hereunder as follows:

- (i) To the payment of the interest accrued and enpaid on the Note or notes;
- (ii) To the payment of the principal of the Note or notes from time to time remaining unpaid;
- (iii) To the payment of any and all other charges secured by or created under the Note or notes, the Mortgage and/or this Assignment; and
- (iv) After the payment in full of the items referred to above in (i), (ii) and (iii) of this Paragraph 2, to the payment of the balance, if any, to the Borrower.
- In the event the Lender exercises its right(s) hereunder, as a result of the Borrower's default (as set forth above in Paragraph 1), to receive any or all of the rents, earnings, issues, income, profits and revenues of the Premises and upon written notice thereof from the Lender to the Borrower and to any and all lessee(s) ("Lessee(s)") of the Premises, the Borrower shall direct the Lessee(s), in writing, to pay all subsequent rents, earnings, issues, income, profits and revenues directly to the Lender, at the following address:

First National Bank of Evergreen Park 4900 West 95th Street Oak Lawn, Illinois 60453.

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Notice given pursuant to this Paragraph 3, shall be (i) sent by regular mail to the last known address of the Borrower and to the last known address(es) of the Lessee(s) and (ii) effective when mailed. Within 5 days of mailing, the Borrower shall provide the Lender with copies of all notices/directions mailed to the Lessee(s) pursuant to this Paragraph 3. In the event, the Borrower fails or refuses to direct the Lessee(s) in writing as provided for herein, then the Lender may provide such written notice/direction to the Lessee(s) and said notice/direction shall be as effective as if provided by the Borrower. However, notwithstanding the foregoing, the inability of the Lender to provide notice to the Borrower and/or the Lessee(s), as provided for in this Paragraph 3, shall not in any way impair the Lender's rights under this Assignment.

4. This Assignment shall be assignable by Lender, and all of the terms and provisions hereof shall be binding upon and inure to the benefit of the respective executors, administrators, legal representatives, successors and assigns of each of the parties hereto.

- 5. The failure of Lender or any of its agent(s), attorney(s), successor(s) or assign(s) to avail itself or themselves of any of the terms, provisions and conditions of this Assignment for any period of time, at any time or times, shall not be construed or deemed to be a waiver of any of its or their rights under the terms hereof; and the Lender and its agent(s), attorney(s), successor(s) and assign(s) shall have full right, power and authority, at any time or times, to (i) enforce this Assignment and any of the terms, provisions and conditions hereof and (ii) exercise the powers hereunder.
- The payment of the Note and release of the Mortgage securing said Note shall operate as a release of this Assignment.
- 7. This Assignment shall be governed by the law of the jurisdiction in which the Premises are located. In the event one or more of the provisions contained in this Assignment shall be prohibited or invalid under applicable law, such provision(s) shall be in effective only to the extent of such prohibition or invalidity, without invalidating the remainder of such provision(s) or the remaining provisions of this Assignment. Further, in all cases where there is more than one Borrower, the word "Borrower" whenever used herein shall be construed to mean Borrowers and the necessary grammatical changes shall be assumed in each case as though fully expressed.

IN WITNESS WHEREOF, the Borrower has signed this Assignment of Rents on the date first above written at Oak Lawn __, Illinois.

County Clark's Office

First National Bank of Evergreen Park, as Trustee under Trust Agreement dated December 3, 1992 and known as Trust Number 12818

By: Shury. Dingo

s: Vice President & Trust Officer

Alles Manay Todiquiro

Its: Assistant Trust Of Ficer

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No. 33415-44801

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Robert J. Mayo, Vice Pres. & Trust Officer of First National Bank of Evergreen Park, not personally, but
solely as trustee, and Nancy Rodighiero, Assistant Trust Officer, of said trustee, both personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as such respective officers appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their
own free and voluntary act and as the free and voluntary act of the trustee, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 21st day of January, 1997.
"OFFICIAL SEAL"
NANCY J. MANSON Notary Public, State of Illinois
Notary Public, State of Illinois My Commission Expires 3/23/2000
My commission expires
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CAT'S OFFICE
Clart's Office

RIDER ATTACHED TO ASSIGNMENT OF RENTS TO First National Bank of Evergreen Park

DATED January 21, 1997

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A DESTRUCTION

TVR. LOBBON.

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1 į, UNDER TRUST NO. 12818

THIS ASSIGNMENT OF RENTS, is executed by FIRST NATIONAL BANK OF EVERGREEN PARK, not personally but as Trustee as aforesaid, in the exercise of powers and authority conferred upon and vested in it as such Trustee. Nothing herein or in said Trust Deed or Mortgage or in said Note or Notes contained shall be construed as creating any liability of FIRST NATIONAL BANK OF EVERGREEN PARK personally to pay the said Note or Notes or any interest that may accrue thereon, or any indebtedness accruing thereunder or hereunder, or to perform any agreement or covenant either expressed or implied herein or therein contained, all such liability, if any being expressly waived by Assignee and by anyone now or hereafter claiming any right or security hereunder. So far as First National Bank of Evergreen Park, personally, in concerned, in Assignee hereunder or the legal holder or holders of said Note or Notes and the owner or owners of any indebtedness accruing hereunder or anyone making any claim hereunder shall look solely to the trust property herein described and to the rents hereby assigned for the payment thereof, by the enforcement of the lien hereby and by said Trust Deed or Mortgage created, in the manner berein and in said Trust Deed or Mortgage and Note or Notes provided.

> FIRST NATIONAL BANK OF EVERGREEN PARK Not Individually, but as Trustee Under Trust No. 12618

BY:

Trust Control Vice President (2 Trust Officer (

wife λ

ATTEST:

ATTACHED TO AND MADE A PART OF THIS Assignment of Rents January 21, 1997 BETWEEN First National Bank of Evergreen Park as Trustee under Trust Agreement dated December 3, 1992 and known as Trust Number 12818 FIRST NATIONAL BANK OF EVERGREEN PARK.

PARCEL 1

THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH RANGE 13 RAST OF THE THIPD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 50.00 FRET OF SAID NOMINWEST 1/4 WITH THE NORTH LINE OF THE SOUTH 745.00 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH 89 [46] DRES 22 MINUTES, 35 SECONDS HAST 1290.55 FEET ALONG A LINE MAKING AN ANGLE OF 88 DECREES 36 MINUTES, 00 SECONDS MEASURED COUNTERCLOCKWISE, FROM SAID HAST LINE OF THE WEST 50.00 PERT; THENCE SOUTH 00 DEGREES 33 MINUTES 05 SECONDS EAST 10.00 FERT, TO THE NORTHWEST CORNER OF CHAPEL HILL, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 21: THENCE SOUTH 89 DEGREES 22 MINUTES, 35 SECONDS EAST ALONG THE NORTH LINE OF SAID CHAPEL HILL, 47.06 FEET. IN THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 22 MINUTES, 35 SECONDS RAST 370-19 FEET; THENCE NORTH 75 DEGREES 53 MINUTES 53 SECONDS EAST 641.34 FEET ALING A LINE THAT WHEN EXTENDED NORTHEASTERLY INTERSECTS A LIME 24 FEET WEST OF THE RAS! LIME OF SAID NORTHWEST 1/4, SAID INTERSECTION IS 911.16 FEET NORTH OT SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 21, THENCE SOUTH 14 DEGREES, 06 MINUTES, 07 SECONDS CAST 152.00 FEET; THENCE SOUTH 19 DEGREES 50 MINUTES, 11 SECONDS WEST 33.76 FEET, TPUNCE SOUTH 75 DEGREES 53 MINUTES 53 SECONDS WEST 455.22 FEET, TO A POINT CF CURVE; THENCE WESTERLY 35.48 FEET ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS (# 150.00 FEET AND A CENTRAL ANGLE OF 13 DEGREES 33 MINUTES 02 SECONDS TO A POINT OF TRAGENCY; THENCE SOUTH 89 DEGREES 26 MINUTES 55 SECONDS WEST 442.10 FEET THENCE NUT. OO DEGREES 33 MINUTES 05 SECONDS WEST 47.59 FRET, TO A POINT OF CURVE; THENCE NUPLIWESTERLY 155.03 FRET ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 88 JOIN OFFICE DEGREES 49 MINUTES 30 SECONDS TO THE HEREIN DESIGNATIO YOURT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 24-21-100-011

PROPERTY ADDRESS:

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Vacant Land Northwest corner of Laramie Ave & 115th St Alsip, Illinois 60658 (Chapel Hill)

page 1 of 3

Property of Coof County Clerk's Office

ATTACHED TO AND MADE A PART OF THIS Assignment of Rents January 21, 1997 BETWEEN First National Bank of Evergreen Park as Trustee under Trust Agreement dated December 3, 1992 and known as Trust Number 12818 FIRST NATIONAL BANK OF EVERGREEN PARK.

PARCEL 2

THAT PART OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, BAST OF THE TRIPD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMPARING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 50.00 FEET WITH THE MORTH LINE OF THE SOUTH 745.00 PERT OF SAID NORTH WEST 1/4 THERCE SOUTH 89 DECAPIA, 22 MINUTES, 35 SECONDS RAST, 1290.55 FEET, MORE OR LESS ALONG A LINE Making legile of 88 degrees, 36 minutes, 00 seconds measured coupterclockwise FROM SAID COAT LINE OF THE WEST 50.00 FEET, TO A POINT; THENCE SOUTH OO DEGREES, 33 MINUTES, 15 STCOMDS EAST, ON A LINE 10.00 FEET TO THE POINT OF BEGINNING OF SAID PART; THEIRT CONTINUING SOUTH OO DEGREES, 33 MINUTES, 05 SECONDS EAST, 708.53 FEET TO THE SOUTH LINE OF SAID MORTHWEST 1/4 OF SECTION 21; THENCE MORTH 89 DEGREES, 26 MINUTES, 55 SECONDS EAST, 318.15 FEET ALONG SAID SOUTH LINE OF THE NORTHWEST 1/4 TO A POINT ON A LINE DRAWN 1000.00 FRET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE MORTH 00 DEGREES, 34 MINUTES, 48 SECONDS WEST, 74.00 PERT ON A LINE PARALLEL WITH SAID EAST LINE OF SAID MORTHWAS: 1/4 TO A POINT; THENCE NORTH 89 DEGREES, 26 MINUTES, 55 SECONDS BAST, 668.27 PEST ALONG A LINE PARALLEL WITH AND 74 PEST MORTHERLY BY RECTANGULAR MEASURALS FROM SAID SOUTH LINE OF THE MORTHWEST 1/4 TO A POINT OF CURVE; THENCE NORTHED STEPTY 483.21 FRET ALONG A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 307. 2 FIST, TO A POINT ON A STRAIGHT LINE WHICH IS Parallel with and 24 feet westerly by regulargular measurement from said east line of THE NORTHWEST 1/4, SAID POINT BRING 381.00 PRET NORTH OF SAID SOUTH LINE OF THE MORTHWEST 1/4 MEASURED ALONG SAID PARALLEL (150); THENCE MORTH 00 DEGREES, 34 MINUTES, 48 SECONDS, WEST 529.38 FEET ON A LINE PARALLE! WITH SAID EAST LINE OF THE NORTHWEST 1/4, TO A POINT 911.16 FEET NORTH OF THE SOUTH LIFE OF SAID NORTHWEST 1/4 MEASURED ALONG SAID PARALLEL LINE; THENCE SOUTH 75 DEGREES, 53 MINUTES, 53 SECONDS WEST 260.00 FERT, THENCE SOUTH 14 DEGREES, 06 MINUTES 07 SECONDS EAST 152.00 FEET; THENCE SOUTH 19 DEGREES 50 MINUTES 11 SEECONDS WEST 33.76 FEET; THARC'S SOUTH 75 DEGREES 53 MINUTES, 53 SECONDS WEST 455.22 FRET TO A POINT OF CURVE TAXNCE WESTERLY 35.48 FRET ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 1.50.00 FEET TO A POINT OF TAMOENCY; THENCE SOUTH 89 DEGREES 26 MINUTES 55 SECONDS WEST 442.10 FES 7 THENCE NORTH 00 DEGREES 33 MINUTES 05 SECONDS WEST 47.59 FEET TO JA POINT OF CURVA, THENCE NORTHWESTERLY 155.03 FEET ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 100.00 PEET, TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 22 MINUTES 31 SECONDS WEST 47.06 PEST TO THE HEREIN DESIGNATED POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 24-21-100-009

PROPERTY ADDRESS:

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Vacant Land Northwest corner of Laramie Ave & 115th St Alsip, Illinois 60658 (Chapel Hill)

ATTACHED TO AND MADE A PART OF THIS Assignment of Rents January 21, 1997 BETWEEN First National Bank of Evergreen Park as Trustee under Trust Agreement dated December 3, 1992 and known as Trust Number 12818 FIRST NATIONAL BANK OF EVERGREEN PARK.

PARCEL 3:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID FART DESCRIBED AS

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID NORTHWEST 1/4 WITH THE EAST LIME OF THE WEST 50 FEET OF SAID MORTHWEST 1/4; THENCE MORTH 00 DEGREES 46 MINUTES 35 SYCUMDS WEST ALONG SAID EAST LINE OF THE WEST 50 FEET A DISTANCE OF 745 FEET TO A POTT: THENCE SOUTH 89 DEGREES 22 MINUTES 35 SECONDS EAST A DISTANCE OF 300 YEST TO A POINT OF BEGINNING; THENCE NORTH OF DEGREES 46 MINUTES 35 SECONDS WEST, A DISTANCE OF 149. [6] MET; THENCE NORTHRASTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 57.88 PEET AT WIOSE CHORD BEARS WORTH 77 DEGREES 16 MINUTES 53 SECONDS EAST, AN ARC DISTANCE OF CO FEET; THENCE MORTH 65 DEGREES 05 MINUTES 01 SECONDS EAST, A DISTANCE OF 78.02 FOR: THENCE MORTHRASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS 910.42 FEET AND WHOCE CAPRO BEARS MORTH 72 DEGREES 51 MINUTES 21 SECONDS HAST AN ARC OF 156.70 FEET; TARY CP HORTH 78 DEGREES 34 MINUTES 16 SECONDS EAST, A DISTANCE OF 79.89 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 115.59 FEET WHOSE CHORD BEARS S(OT) PO DEGREES 29 MINUTES 08 SECONDS EAST, AM ARC DISTANCE OF 117.55 FEET: THENCE SOTAH 64 DEGREES 29 MINUTES 35 SECONDS EAST, A DISTANCE OF 163.41 FEET; THEMCE SOUTHEASTERLY ALING A CURVE TO THE LEFT HAVING A RADIUS OF 420.74 FEET MROSE CHORD BEARS SOUTH 8: DEGREES 37 MINUTES 03 SECONDS EAST, AM ARC DISTANCE OF 296.59 FEET; THENCE NORTH 67 DECREES 46 MINUTES 25 SECONDS EAST, A DISTANCE OF 76.93 FEET, THENCE SOUTHEASTERLY ALLEY A CURVE TO THE REGHT HAVING A RADIUS OF 90.40 FEET WHOSE CHORD BEARS SOUTH 76 DEGRATO AS MINUTES 49 SECONDS EAST, AN ARC DISTANCE OF 46.98 FEET; THENCE SOUTH 58 DEGREES 10 MINUTES 01 SECONDS EAST, A DISTANCE OF 110.17 FEET; THENCE SOUTHEASTERLY ALONG A CUR'A TO THE LIFT HAVING A RADIUS OF 352.80 WHOSE CHORD BEARS SOUTH 77 DEGREES OF MINUTE, 03 SECONDI EAST, AN ARC DISTANCE OF 134.75 FEET; THENCE SOUTH 88 DEGREES 50 MINUTES (2 | ECON)8 EAST, A DISTANCE OF 80.36 FEET; THENCE HORTHEASTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 302.37 FEST WHOSE CHORD BEARS NORTH 66 DEGREES 33 MINUTES 01 SECURITY EAST, AN ARC DISTANCE OF 276.04 FEET: THERCE SOUTHEASTERLY ALONG A CURVE TO THE PLOT C HAVING A RADIUS OF 320.34 FEET WHOSE CHORD BEARS SOUTH 89 DEGREES 45 MINUTES 58 (40 ADS EAST, AM ARC DISTANCE OF 439.58 FERT; THENCE NORTH 75 DEGREES 53 MINUTES 56 MCONDS EAST, A DISTANCE OF 21.12 FEET; THENCE NORTH 15 DEGREES 22 MINUTES 16 SECONDS EAST, A DISTANCE OF 183.36 FEET; THENCE MORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A PADICS OF 387.26 PERT WHOSE CHORD BEARS NORTH 09 DEGREES 50 MINUTES 53 SECONDS WEST, ALTER DISTANCE OF 348.67 FEET; THENCE NORTH 41 DEGREES 47 MINUTES 29 SECONDS WEST, A DISTANCE OF 139.31 FEET; THENCE MORTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS (* 929.71 PEET WHOSE CHORD BEARS NORTH 34 DEGREES 18 MINUTES 57 SECONDS WEST, AN ARC DISTANCE OF 99.44 FEET: THENCE NORTH 27 DEGREES 27 MINUTES 51 SECONDS WEST, A DISTANCE OF 24.89 PEET; THENCE MORTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2323 ... TEST MMOSE CHORD BEARS NORTH 25 DEGREES 29 MINUTES 44 SECONES WEST, AN ARC DISTANCE OF 124.33 PEET; THERCE NORTH 49 DEGREES 45 MINUTES 10 SECONDS EAST, A DISTANCE OF 301 /2 TEET TO A POINT; THENCE SOUTH 34 DEGREES 33 MINUTES 10 SECONDS EAST A DISTANCE OF \$6./1 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY JACONG A CURVE TO THE RIGHT HAVING A RADIUS OF 307.62 FEET WHOSE CHORD SEARS SOUTH 17 DEGREES 34 MINUTES 00 SECONDS 201 AN ARC DISTANCE OF 182.40 PERT TO A POINT OF TARMENCY ON A LINE 24 PRET WEST OF ALTO PARALLEL WITH THE EAST LINE OF AFOREGAID NORTHWEST 1/4 OF SAID POINT OF TANGENCY Being 117.47 Feet south of aforesaid right of Ma!! Line of the Baltimorr and Ohio CHICAGO TERMINAL RAILROAD, AS MEASURED ALONG THE LAST DESCRIBED PARALLEL LINE EXTENDED MORTHERLY; THENCE SOUTH OO DECREES 34 MINUTES 48 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 571.77 FEET MORE OR LESS TO A POINT BEING 921.44 FEET NORTH OF THE SOUTH LINE OF AFORESAID NORTHWEST 1/4, AS MEASURED ALONG SAID PARALLEL LINE EXTENDED SOUTHERLY; THENCE SOUTH 75 DEGREES 53 MINUTES 56 SECONDS MEST. A DISTANCE OF 902.45 PRET; THEMCE NORTH 69 DEGREES 22 MINOTES 35 SECONDS WEST, A DISTANCE OF 1,407 FEET MORE OR LESS TO THE POINT OF BRGINNING; THE APPRESAID COURSES INTENDED HEREIN TO DESCRIBE DISTANCES ALUNG A STRAIGHT LINE, UNLESS NOTED AS CURVES, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-21-100-007 PROPERTY ADDRESS:

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Vacant Land Northwest corner of Laramie Ave & 115th St

Alsip, Illinois 60658 (Chapel Hill)