This form was prepared by: The FICIAL COPY

COLE TAYLOR BANK

address:

A OU SON 41. 465 LOS

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

27671

97052164

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 3822 01/23/97 15:18:00
- \$4051 \$ RC #-97-052164
 - COOK COUNTY RECORDER

| | . T#0012 TRAN 3822 01/23/97 15:1 |
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| \sim | . #4051 # RC #-97-052 |
| | . COOK COUNTY RECORDER |
| | |
| 0, | |
| ASSIGNMENT OF N | |
| For Value Received, the undersigned holder of a Mortgag | e (herein "Assignor") whose address is |
| 501 WEST 79TH STREET, BURBANK, ILL NOIS 60459 | |
| oes hereby grant, sell, assign, transfer and convey, unto COUN | TRYWIDE HOME LOANS, INC. , a COT- |
| oration organized and existing under the laws of the hose address is 155 NORTHLAKE, PASADENA CALIFORNIA 91101- | (nerein "Assignee"), |
| hose address is 185 NORTHLAKE, PASADERA C. ILIFORNIA 91101- | , a certain mongage |
| ated NOVEMBER 27, 1996 , made and executed by ADEUSZ ZDANEWICZ AND BARBARA ZDANEWICZ, HUSS AND AND WIFE | |
| | <i>i</i> 7 I♥ |
| and in favor of COLE TAYLOR BANK | upon the following described property |
| tuated in COOK County, State of Illinois | : |
| | |
| DT 288 IN PINFHURST MANOR UNIT NUMBER 1. BEING A SUBDIVISION | N SECTION 1. |
| OT 258 IN PINEHURST MANOR UNIT NUMBER 1, BEING A SUBDIVIS!OF DWNSHIP 42 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERII | |
| OWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERI | DIAFI, ACCORDING |
| DWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERII D THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 | DIAFI, ACCORDING |
| DWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERII D THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 DOK COUNTY, ILLINOIS. | DIAFI, ACCORDING |
| DWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERII D THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 | DIAFI, ACCORDING |
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| OWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERII O THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 OOK COUNTY, ILLINOIS. N: 02-01-313-003 | DIAFI, ACCORDING 2927, IN- |
| DWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERII D THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 DOK COUNTY, ILLINOIS. N: 02-01-313-003 | DIAFI, ACCORDING 2927, IN- |
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| OWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIL OTHE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 DOK COUNTY, ILLINOIS. N: 02-01-313-003 Prop. Adduss: 833 W. Holly Way, Inch Mortgage having been given to secure payment of the Hundred Fifty One Thousand Three Hundred and 00/100 (Include the Original Principal) | DIAFI, ACCORDING 2927, 14: \$\tilde{V}_A / A + 1 Ne , I2 . 633 74 Il Amount) 963/8933 |
| OWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIL OTHE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 DOK COUNTY, ILLINOIS. N: 02-01-313-003 Prop. Add NSS: 832 W. Holly Way, Inch Mortgage having been given to secure payment of | DAP. ACCORDING 2927, 14: DAIATINE, IZ. 63074 II Amount) , at page (or as No) |
| OWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIL OTHE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 OOK COUNTY, ILLINOIS. N: 02-01-313-003 TOP. Adduss: 832 W. Holly Way, Inch Mortgage having been given to secure payment of | DATATINE, IZ. 62274 DATATINE, IZ. 62274 DIAMOUNT) 967/8922 , at page |
| THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 DOK COUNTY, ILLINOIS. N: 02-01-313-003 POP. Adduss: 833 W. Holly Way, on the Mortgage having been given to secure payment of the Hundred Fifty One Thousand Three Hundred and 00/100 (Include the Original Principal the Mortgage is of record in Book, Volume, or Liber No. The Records of COOK gether with the note(s) and obligations therein described and gether with the note(s) and obligations therein described and | DAFT ACCORDING 2927/IN: DAFT ACCORDING 2927/I |
| THE PLAT THEREOF RECORDED APRIL 29, 1964 AS DOCUMENT 1911 DOK COUNTY, ILLINOIS. N: 02-01-313-003 TOP. Adduss: 832 W. Holly Way, I ch Mortgage having been given to secure payment of | DAFT ACCORDING 2927/IN: DAFT ACCORDING 2927/I |

GFS Form G001502 (6C22) Illinois

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Page 1 of 2

BOX 333-CTI

UNOFFICIAL COPY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| gnor has executed this Assignment of Mo | rigage on |
|---|---|
| COLE TAYLOR BANK | |
| 4. | |
| By Onlid Siles | |
| DAVID STILES ASSISTANT VICE PRESIDENT | |
| | |
| | |
| | |
| Notary Public Al. My commission expires: FILLINOIS 202/23/98 | 9/28/99 |
| | COLE TAYLOR BANK By: David Sliles DAVID STILES ASSISTANT VICE PRESIDENT County in said State, hereby certify that he as ASSISTANT VICE PRESIDENT to the foregoing conveyance and who diormed of the contents of the conveyancy for and as the act of said corporation. Notary Public Al. My commission expires: CS. FILLINDIS 02/23/98 |