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T40004 TRAN 2972 01/23/97 14:19:00
#9320 # LF *-97-052313
COOK COUNTY RECORDER

BLANKET # 97052313

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

Shirley A. Gerwin
Shirley A. Gerwin

By Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

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175.50

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027173

LOAN #2: 99789125717

MORTGAGOR/TRUSTOR: PETER J. ONOFREI AND OLTEA ONOFREI, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/27/95 AMOUNT: \$38,000.00

RECORDED:

DATE
1/3/96

INSTRUMENT#
96003257

PROPERTY ADDRESS: 3028 N. CHRISTIANA AVE., CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID#: 13-26-210-034 V354

LEGAL DESCRIPTION (1 of 1):

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 13 IN AVONDALE,
BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S
SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WITH THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027264

LOAN #2: 99789125808

MORTGAGOR/TRUSTOR: NANCY BELL SCHNEIDER, A WIDOW

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/28/95

AMOUNT: \$20,000.00

RECORDED:

DATE
01/16/96

INSTRUMENT #
96035709

PROPERTY ADDRESS: 2018 W. GIDDINGS, CHICAGO, IL 60625

PARCEL/PERMANENT TAX ID #: 17-18-105-015 V.479

LEGAL DESCRIPTION (1 of 1):

LOT 23 IN BLOCK 1 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5,
AND 6 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027330

LOAN #2: 99789125873

MORTGAGOR/TRUSTOR: CRAIG P. SPATA AND SUSAN A. SPATA, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/29/95 AMOUNT: \$21,500.00

RECORDED:

DATE
01/5/96

INSTRUMENT #
96010660

PROPERTY ADDRESS: 711 N. WILSHIRE DR., MT. PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 03-24-213-003 V.235

LEGAL DESCRIPTION (1 of 1):

LOT 96 IN BRICKMAN MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 *
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027355

LOAN #2: 99789125899

MORTGAGOR/TRUSTOR: MARIO VENTICINQUE AND LAURA L. VENTICINQUE,
MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/29/95 AMOUNT: \$25,000.00

RECORDED:

DATE
1/5/96

INSTRUMENT #
96010661

PROPERTY ADDRESS: 10 S. MAPLE, MT. PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 08-12-104-015 V49

LEGAL DESCRIPTION (1 of 1):

LOT 5 IN BLOCK 5 IN BUSSE AND WILLIE'S RESUBDIVISION IN MOUNT PROSPECT
IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027363

LOAN #2: 99789125907

MORTGAGOR/TRUSTOR: CHARLES R. BONDURANT, JR. AND VICKY J.
BONDURANT, MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/29/95 AMOUNT: \$15,000.00

RECORDED:

DATE
1/5/96

INSTRUMENT #
96010659

PROPERTY ADDRESS: 1310 PRINCE DR., S. HOLLAND, IL 60473

PARCEL/PERMANENT TAX ID #: 29-14-214-016 V206

LEGAL DESCRIPTION (1 of 1):

LCT 38 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027371

LOAN #2: 99789125915

MORTGAGOR/TRUSTOR: WILLIAM C. BOHN, MARRIED TO CAROLYN BOHN, AS AN INDIVIDUAL, AND JOHN T. BOHN, UNMARRIED, AS AN INDIVIDUAL

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/29/95 AMOUNT: \$31,150.00

RECORDED:

DATE
1/8/96

INSTRUMENT #
96016660

PROPERTY ADDRESS: 22209 KOSCIUSKO, RICHTON PARK, IL 60471

PARCEL/PERMANENT TAX ID #: 31-17-407-013 V180

LEGAL DESCRIPTION (1 of 1):

LOT 247 IN RICHTON HILL SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260383, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027439

LOAN #2: 99789125980

MORTGAGOR/TRUSTOR: LESTER WILLIAMS AND ALICE L. WILLIAMS, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/29/95 AMOUNT: \$49,300.00

RECORDED:

DATE
1/16/96

INSTRUMENT #
96035705

PROPERTY ADDRESS: 2404 S. 1ST AVE., BROADVIEW, IL 60153

PARCEL/PERMANENT TAX ID #: 15-72-218-006 V.171

LEGAL DESCRIPTION (1 of 1):

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF LOT 107 IN
BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027504

LOAN #2: 99789126061

MORTGAGOR/TRUSTOR: ISHMAEL OGUNDIMO, MARRIED TO CORLOTTA D. OGUNDINO, AS AN INDIVIDUAL

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/30/95 AMOUNT: \$15,000.00

RECORDED:

DATE

1/8/96

INSTRUMENT #

96016664

PROPERTY ADDRESS: 4756 W. 175TH PL., COUNTRY CLUB HILL, IL 60478

PARCEL/PERMANENT TAX ID #: 28-24-100-016 V.035

LEGAL DESCRIPTION (1 of 1):

LOT 288 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027520

LOAN #2: 99789126087

MORTGAGOR/TRUSTOR: FAITH M. GOMBOZ, UNMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/2/96 AMOUNT: \$25,000.00

RECORDED:

DATE
1/9/96

INSTRUMENT #
96022053

PROPERTY ADDRESS: 1717 N. RIDGE AVE., ARLINGTON HTS., IL 60004

PARCEL/PERMANENT TAX ID #: 03-19-209-012 V232

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NO.3, OF PART OF THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027629

LOAN #2: 99789126186

MORTGAGOR/TRUSTOR: HELENE HEE CHOI, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/5/96 AMOUNT: \$16,600.00

RECORDED:

DATE

1/11/96

INSTRUMENT #

96029827

PROPERTY ADDRESS: 4152 CENTRAL RD. #3W, GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 04-32-402-043-1011 VOL 13

LEGAL DESCRIPTION (1 of 1):

UNIT 4152-3 W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENVIEW RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3082863, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027652

LOAN #2: 99789126210

MORTGAGOR/TRUSTOR: WOJCIECH HETPER AND MARIA HETPER, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/4/96 AMOUNT: \$20,000.00

RECORDED:

DATE
1/10/96

INSTRUMENT #
96024027

PROPERTY ADDRESS: 2130 N. 7TH AVE., ELMWOOD PARK, IL 60635

PARCEL/PERMANENT TAX ID #: 12-36-109-014 V72

LEGAL DESCRIPTION (1 of 1):

THE NORTH 1/2 OF LOT 23 IN THE FIRST ADDITION TO GREEN OAKS, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027660

LOAN #2: 99789126228

MORTGAGOR/TRUSTOR: JONG M. SOHN AND JOANNE J. SOHN, HUSBAND AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/4/96 AMOUNT: \$15,900.00

RECORDED:

DATE

1/9/96

INSTRUMENT #

96022051

PROPERTY ADDRESS: 1572 DELLA DR., HOFFMAN ESTATES, IL, 60195

PARCEL/PERMANENT TAX ID #: 07-02-200-012 V187

LEGAL DESCRIPTION (1 of 1):

LOT 16 IN HILDALE GREEN , BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94-906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04-009475, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027710

LOAN #2: 99789126277

MORTGAGOR/TRUSTOR: SARGON ANDREWS, MARRIED TO WENDY M.
ANDREWS, AS AN INDIVIDUAL

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/4/96 AMOUNT: \$10,000.00

RECORDED:

DATE

1/11/96

INSTRUMENT #

96029824

PROPERTY ADDRESS: 3222 N. MOYNE, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 14-17-19-330-020 V482

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN BLOCK 2 IN SCRADERS SUBDIVISION OF BLOCKS 47 IN A
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027744

LOAN #2: 99789126301

MORTGAGOR/TRUSTOR: ARKADIUSZ SMIGIELSKI AND BERNADETTE KEATING,
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/5/96 AMOUNT: \$25,000.00

RECORDED:

DATE
1/11/96

INSTRUMENT #
96029826

PROPERTY ADDRESS: 8326 S. KOMENSKY, CHICAGO, IL 60652

PARCEL/PERMANENT TAX ID #: 19-74-406-025 V408

LEGAL DESCRIPTION (1 of 1):

LOT 15 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 44 IN FREDERICK H
BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN
ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE PART OF
THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION
34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027785

LOAN #2: 99789126343

MORTGAGOR/TRUSTOR: SEOK J. KIM AND MIN S. KIM, HIS WIFE, AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/5/96 AMOUNT: \$17,900.00

RECORDED:

DATE
1/12/96

INSTRUMENT #
96032102

PROPERTY ADDRESS: 1909 BLACKBERRY LN., HOFFMAN ESTATES, IL 60195

PARCEL/PERMANENT TAX ID #: 07-07-200-223 V.187

LEGAL DESCRIPTION (1 of 1):

UNIT 85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN GALENA AT BLACKBERRY CREEK
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 95-194295, IN THE NORTHEAST 1/4
OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027793

LOAN #2: 99789126368

MORTGAGOR/TRUSTOR: LILLIE M. LACEY, UNMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/5/96

AMOUNT: \$140,000.00

RECORDED:

DATE

1/12/96

INSTRUMENT#

96032101

PROPERTY ADDRESS: 409 PRAIRIE, CALUMET CITY, IL 60409

PARCEL/PERMANENT TAX ID #: 20-12-118-029 VOL.204

LEGAL DESCRIPTION (1 of 1):

LOT 3 IN BLOCK 2 IN FORDSON MANOR RESUBDIVISION OF BLOCKS 4 TO 7 IN
RIDAM'S SUBDIVISION OF PART OF SECTION 11 AND 12, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027843

LOAN #2: 99789126426

MORTGAGOR/TRUSTOR: ETSUKO MATSUBARA, AN UNMARRIED PERSON, NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/8/96 AMOUNT: \$25,000.00

RECORDED:

DATE
1/16/96

INSTRUMENT #
96035704

PROPERTY ADDRESS: 14 PORTSMOUTH CT, SCHAUMBURG, IL 60194

PARCEL/PERMANENT TAX ID #: 07-20-110-045 V187

LEGAL DESCRIPTION (1 of 1):

LOT 388 IN STRATHMORE SCHAUMBURG, UNIT NO. 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 10822121, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027876

LOAN #2: 99789126459

MORTGAGOR/TRUSTOR: NICK DRAKE AND AFRODITI DRAKE, MARRIED, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/8/96 AMOUNT: \$25,000.00

RECORDED:

DATE

1/16/96

INSTRUMENT #

96035699

PROPERTY ADDRESS: 2520 CUMMISON, CHICAGO, IL 60625

PARCEL/PERMANENT TAX ID #: 13-12-419-044 V333

LEGAL DESCRIPTION (1 of 1):

LOT 8 IN THE SUBDIVISION OF THE SOUTH 1/2 AND THE SOUTH 8 FEET OF THE
NORTH 1/2 OF LOTS 38 AND 39 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027900

LOAN #2: 99789126483

MORTGAGOR/TRUSTOR: JAN KRYNSKI AND GRAZYNA KRYNSKI A/K/A GRACE
KRYNSKI, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/9/96 AMOUNT: \$50,000.00

RECORDED:

DATE
1/16/96

INSTRUMENT #
96035714

PROPERTY ADDRESS: 227 GREENWOOD RD., GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 09-11-312-020 V86

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 75 FEET OF THE WEST 288 FEET OF LOT 2 IN OWNERS SUBDIVISION
OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027926

LOAN #2: 99789126509

MORTGAGOR/TRUSTOR: JERZY GAWRONSKI AND LIDIA GAWRONSKI, HIS WIFE,
AS TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/9/96 AMOUNT: \$20,000.00

RECORDED:

DATE
1/16/96

INSTRUMENT #
96035715

PROPERTY ADDRESS: 812 FLORENCE DR., PARK RIDGE, IL 60068

PARCEL/PERMANENT TAX ID #: 00-27-111-022 V.94

LEGAL DESCRIPTION (1 of 1):

LOT 27 IN RESUBDIVISION OF OAKTON MANOR FOURTH ADDITION, IN
SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010027983

LOAN #2: 99789126574

MORTGAGOR/TRUSTOR: JEFFREY W. BURKE AND LISA G. BURKE A/K/A AND
LISA G. OAK, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/10/96 AMOUNT: \$25,000.00

RECORDED:

DATE
1/22/96

INSTRUMENT #
96055632

PROPERTY ADDRESS: 396 HENRICK, RIVERSIDE, IL 60546

PARCEL/PERMANENT TAX ID #: 15-26-206-032 V.186

LEGAL DESCRIPTION (1 of 1):

THE EASTERLY 1/2 OF LOT 936 IN BLOCK 15 IN SUBDIVISION OF
BLOCK 15 IN THE THIRD DIVISION OF RIVERSIDE IN THE EAST 1/2
OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010028049

LOAN #2: 99789126640

MORTGAGOR/TRUSTOR: ADAM RADZISZEWSKI, UNMARRIED AND MARIOLA
CYBULKO, UNMARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/11/96 AMOUNT: \$13,750.00

RECORDED:

DATE
1/19/96

INSTRUMENT #
96051021

PROPERTY ADDRESS: 8848 W. 130TH ST., ORLAND HILLS, IL 60477

PARCEL/PERMANENT TAX ID #: 27-27-212-031 V147

LEGAL DESCRIPTION (1 of 1):

LOT 135 IN GREEN ACRES ESTATES SUBDIVISION UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

97052313

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010028098

LOAN #2: 99789126699

MORTGAGOR/TRUSTOR: DAVID S. LEVINSKY AND ANNE M. LEVINSKY,
MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/11/96 AMOUNT: \$17,900.00

RECORDED:

DATE
1/18/96

INSTRUMENT #
96046122

PROPERTY ADDRESS: 4828 S. CENTRAL, WESTERN SPRINGS, IL 60558

PARCEL/PERMANENT TAX ID #: 18-07-207-031 V78

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN #: 1500010028098...

LEGAL DESCRIPTION (1 of 1):

LOT 4 (EXCEPT THE NORTH 45 FEET THEREOF) AND (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 5 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5 TO 8, 17 TO 20, 29 TO 32, AND 41 TO 44 IN THE FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12 TO 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALSO LOTS 1 TO 5 (EXCEPT THAT PART DEDICATED FOR STREET BY PLAT DOCUMENT 209880) IN BLOCK 12 IN THE HIGHLANDS AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON THE PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, A DOCUMENT NUMBER 209880, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010028114

LOAN #2: 99789126715

MORTGAGOR/TRUSTOR: FREDRIC I. PORGES AND FRANCES M. PORGES,
MARRIED, AS JOINT TENANTS

MORTG/GR/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/11/96 AMOUNT: \$25,000.00

RECORDED:

DATE
1/19/96

INSTRUMENT #
96051018

PROPERTY ADDRESS: 1320 HIGH GOAL DR., WHEELING, IL 60090

PARCEL/PERMANENT TAX ID #: 05-15 467-025 V232

LEGAL DESCRIPTION (1 of 1):

LOT 76 IN POLO RUN UNIT 2, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED ON
MARCH 21, 1986 AS DOCUMENT NUMBER 86-110531, IN COOK COUNTY, ILLINOIS

97052313

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010028122

LOAN #2: 99789126723

MORTGAGOR/TRUSTOR: SCOTT S. HOLAS AND MONICA M. HOLAS, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/12/96 AMOUNT: \$25,000.00

RECORDED:

DATE

1/22/96

INSTRUMENT#

96055630

PROPERTY ADDRESS: 2120 S. MAYFAIR, WESTCHESTER, IL 60154

PARCEL/PERMANENT TAX ID #: 15-20-302-050 V169

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN RELIANCE BUILDING CORPORATION MAYFAIR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, AND A RESUBDIVISION OF LOTS 79 AND 80 IN WILLIAM ZELOSKY'S 22ND STREET ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 AFORESAID, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED MARCH 3, 1985 AS DOCUMENT NO. 16164053, IN COOK COUNTY, ILLINOIS.

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