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#9321 # LF *-97-052314
COOK COUNTY RECORDER

97052314

BLANKET #: _____

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

Shirley A. Gerwin
Shirley A. Gerwin

By Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

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State of **NEW YORK**)
 ss.
County of **NEW YORK**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Maureen D. Bradley
Notary Public

My Commission Expires:

MAUREEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza.
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033866

LOAN #2: 99789132846

MORTGAGOR/TRUSTOR: RICHARD R. JESCHKE AND LINDA JESCHKE, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/20/96 AMOUNT: \$40,000.00

RECORDED:

DATE

3/27/96

INSTRUMENT #

96231060

PROPERTY ADDRESS: 2457 W. PENSACOLA, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 13-13-404-009 V.335

LEGAL DESCRIPTION (1 of 1):

LOT 28 IN BLOCK 2 IN LUTZ PARK ADDITION TO RAVENSWOOD,
BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE SUPERIOR
COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033874

LOAN #2: 99789132853

MORTGAGOR/TRUSTOR: JANICE P. FRANKEL, A SINGLE WOMAN NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/20/96 AMOUNT: \$26,800.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231063

PROPERTY ADDRESS: 1445 N. STATE PARKWAY # 408, CHICAGO, IL 60610

PARCEL/PERMANENT TAX ID #: 17-03-102-042-1018 V.4

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 408 TOGETHER WITH AN UNDIVIDED FIFTH PERCENT INTEREST IN THE COMMON ELEMENTS IN STATE PARKWAY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92824241, IN THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 42 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033908

LOAN #2: 99789132887

MORTGAGOR/TRUSTOR: EARL WILLIAM GILMORE AND BARBARA J. GILMORE,
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/20/96 AMOUNT: \$18,950.00

RECORDED:

DATE

3/29/96

INSTRUMENT #

96241706

PROPERTY ADDRESS: 16511 MANCHESTER ST., TINLEY PARK, IL 60477

PARCEL/PERMANENT TAX ID #: 18-12-310-005 V.31

LEGAL DESCRIPTION (1 of 1):

LOT 142 IN BREMEN TOWNE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1972, AS DOCUMENT NUMBER 2642139, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033916

LOAN #2: 99789132895

MORTGAGOR/TRUSTOR: DANIEL J. BYRNE AND MARY M. BYRNE, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/20/96 AMOUNT: \$51,000.00

RECORDED:

DATE
4/4/96

INSTRUMENT #
96258315

PROPERTY ADDRESS: 1258 HIGHLAND LN., GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 04-73-109-018 V.134

LEGAL DESCRIPTION (1 of 1):

LOT 45 IN C.D. JOHNSON CO'S HIGHLAND LANE, BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033965

LOAN #2: 99789132945

MORTGAGOR/TRUSTOR: MARIA CAMPOS AND RAUL CAMPOS, HER HUSBAND, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/21/96 AMOUNT: \$25,000.00

RECORDED:

DATE
3/29/96

INSTRUMENT #
96241711

PROPERTY ADDRESS: 2806 S. WILDARE, CHICAGO, IL 60623

PARCEL/PERMANENT TAX ID #: 16-27-417-026 V.579

LEGAL DESCRIPTION (1 of 1):

LOT 3 IN PAUL VIEZEN'S SUBDIVISION OF THE EAST 140.77 FEET
OF BLOCKS 6 AND 7 IN REID'S SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033973

LOAN #2: 99789132952

MORTGAGOR/TRUSTOR: MICHAEL J. BROWN AND SUSAN M. BROWN, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/21/96 AMOUNT: \$15,405.00

RECORDED:

DATE
3/29/96

INSTRUMENT #
96241707

PROPERTY ADDRESS: 7900 W. 104TH CT., TINLEY PARK, IL 60477

PARCEL/PERMANENT TAX ID #: 27-21-338-029-1016 V.149

LEGAL DESCRIPTION (1 of 1):

UNIT 264 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN BREMENTOWNE ESTATES UNIT NUMBER 6
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 22710013, IN PART OF SECTIONS 24
AND 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034047

LOAN #2: 99789133026

MORTGAGOR/TRUSTOR: RIGOBERTO FERNANDEZ AND IRIS FERNANDEZ A/K/A
IRIS DOMINGUEZ, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/21/96 AMOUNT: \$25,000.00

RECORDED:

DATE

3/29/96

INSTRUMENT #

96241704

PROPERTY ADDRESS: 2642 N. MCNILE, CHICAGO, IL 60639

PARCEL/PERMANENT TAX ID #: 13-29-209-018 V.361

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 33 FEET 4 INCHES OF LOT 20 IN GRAND HILL
SUBDIVISION BEING THE SOUTH 33 1.3 ACRES OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034054

LOAN #2: 99789133034

MORTGAGOR/TRUSTOR: ANETA MASTALERZ, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/21/96

AMOUNT: \$10,000.00

RECORDED:

DATE
3/27/96

INSTRUMENT#
96231066

PROPERTY ADDRESS: 4948 W. MELROSE, CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID#: 3-21-419-004

LEGAL DESCRIPTION (1 of 1):

LOT 29 AND 30 (EXCEPT THE EAST 1/2 FEET) IN BLOCK 6 IN EDWARDS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034070

LOAN #2: 99789133059

MORTGAGOR/TRUSTOR: PAUL R. CRUTCHFIELD AND DIANN R. CRUTCHFIELD,
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/21/96 AMOUNT: \$96,000.00

RECORDED:

DATE
3/29/96

INSTRUMENT #
96241699

PROPERTY ADDRESS: 6801 S. EUCLID, CHICAGO, IL 60649

PARCEL/PERMANENT TAX ID #: 20-24-315-001 V.261

LEGAL DESCRIPTION (1 of 1):

LOT 24 IN BLOCK 8 IN JACKSON PARK HIGHLANDS, A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034179

LOAN #2: 99789133182

MORTGAGOR/TRUSTOR: ISMAEL CUELLAR AND MARIA R. CUELLAR, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/22/96

AMOUNT: \$22,950.00

RECORDED:

DATE
3/29/96

INSTRUMENT #
96241710

PROPERTY ADDRESS: 4690 W. 130TH CT., ALSIP, IL 60658

PARCEL/PERMANENT TAX ID #: 24-74-107-029 V.249

LEGAL DESCRIPTION (1 of 1):

LOT 9 IN LARAMIE SQUARE NUMBER 3, UNIT 1, PHASE 4, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034203

LOAN #2: 99789133216

MORTGAGOR/TRUSTOR: MIRIAM SERRANO MONTALVO AND ROBLES JESUS
MONTALVO, WIFE AND HUSBAND, BOTH AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/25/96 AMOUNT: \$18,900.00

RECORDED:

DATE
4/3/96

INSTRUMENT #
96254818

PROPERTY ADDRESS: 335 156TH PL, CALUMET CITY, IL 60409

PARCEL/PERMANENT TAX ID #: 30-11-122-005

LEGAL DESCRIPTION (1 of 1):

LOT 8 AND THE WEST 1/2 OF LOT 9 IN BLOCK 3 IN FAIRVIEW ADDITION ,
BRING A SUBDIVISION OF THE SOUTH 320 FEET OF THE NORTH 1896 FEET
FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS
COUNTY OF COOK

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034237

LOAN #2: 99789133240

MORTGAGOR/TRUSTOR: LOWEDLL E. WATTON AND OLIVIA C. WATTON, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/25/96 AMOUNT: \$36,600.00

RECORDED:

DATE
4/4/96

INSTRUMENT #
96281178

PROPERTY ADDRESS: 602 ACADIA TRL, ROSELLE, IL 60172

PARCEL/PERMANENT TAX ID #: 07-35-303-006-0000

LEGAL DESCRIPTION (1 of 1):

PARCEL 1:

LOT 30 IN THE TRAILS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971, AS DOCUMENT 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 BY INSTRUMENT RECORDED AS DOCUMENT 21706236, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 UPON AND ACROSS OUT-LOTS A, B AND C IN THE TRAILS UNIT NUMBER 1 AND OUT-LOTS A AND B IN THE TRAILS UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972, AS DOCUMENT 21992274 AND AS CREATED BY DEED FROM KENNEDY BROTHERS, INC., TO HUGH A. POLANCO AND CLAIRE A. POLANCO, HIS WIFE, RECORDED JANUARY 3, 1973 AS DOCUMENT 22178666, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034245

LOAN #2: 99789133257

MORTGAGOR/TRUSTOR: JOHN M. TIMBS AND CHARLOTTE TIMBS, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/25/96 AMOUNT: \$24,800.00

RECORDED:

DATE
4/1/96

INSTRUMENT #
96246408

PROPERTY ADDRESS: 101 E. VICTORIA, NORTHLAKE, IL 60164

PARCEL/PERMANENT TAX ID #: 15-05-116-001 V.156

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN BLOCK 10 IN MIDLAND DEVELOPMENT CO.'S NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THIS SOUTH 208.7 FEET OF THE WEST 208.7 FEET EAST OF WOLF ROAD OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034294

LOAN #2: 99789133331

MORTGAGOR/TRUSTOR: ANDRZEJ BOGDAN AND ANNA BOGDAN, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/25/96 AMOUNT: \$168,000.00

RECORDED:

DATE
4/1/96

INSTRUMENT #
96246412

PROPERTY ADDRESS: 4959 N. COTTINGHAM, CHICAGO, IL 60656

PARCEL/PERMANENT TAX ID #: 13-07-331-001 V.325

LEGAL DESCRIPTION (1 of 1):

LOT 30 IN BLOCK 1 IN LEB. N. ROMANO'S ADDITION TO CHICAGO, A
SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE
WEST 462.28 FEET THEREOF (MEASURED FROM THE CENTER LINE OF
HARLEM AVENUE), IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034310

LOAN #2: 99789133356

MORTGAGOR/TRUSTOR: MICHAL WASNIEWSKI AND JOZEFA WASNIEWSKA, HIS WIFE, AS JOINT TENANT

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/26/96 AMOUNT: \$15,000.00

RECORDED:

DATE
4/4/96

INSTRUMENT #
96258310

PROPERTY ADDRESS: 5633 N. COLUMBIA, CHICAGO, IL 60631

PARCEL/PERMANENT TAX ID #: 12-01-300-021 V.310

LEGAL DESCRIPTION (1 of 1):

LOT 19 IN BLOCK 1 IN SANDLES SUBDIVISION, A SUBDIVISION IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034328

LOAN #2: 99789133364

MORTGAGOR/TRUSTOR: KARLA A. BROWN, AN UNMARRIED PERSON

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/26/96 AMOUNT: \$11,600.00

RECORDED:

DATE
4/11/96

INSTRUMENT #
96272132

PROPERTY ADDRESS: 21813 PETERSON AVE., SAUK VILLAGE, IL 60411

PARCEL/PERMANENT TAX ID #: 52-25-319-018 V.17

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 25 FEET OF THE NORTH 55 FEET OF LOT 17 IN BLOCK 10 IN SURREYBROOK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977 AS DOCUMENT NUMBER 23894175, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034351

LOAN #2: 99789133398

MORTGAGOR/TRUSTOR: CONNIE M. ROBINSON, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/26/96

AMOUNT: \$32,000.00

RECORDED:

DATE

4/8/96

INSTRUMENT #

96260339

PROPERTY ADDRESS: 8615 S. BLACKSTONE, CHICAGO, IL 60619

PARCEL/PERMANENT TAX ID #: 20-35-414-020 V.271

LEGAL DESCRIPTION (1 of 1):

LOT 6 IN BLOCK 9 IN CEPEK'S SUBDIVISION, A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5691417, IN COOK COUNTY, ILLINOIS.

97052314

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034401

LOAN #2: 99789133448

MORTGAGOR/TRUSTOR: ANDREW W. MILLER AND MARIA D. MILLER, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/26/96

AMOUNT: \$25,000.00

RECORDED:

DATE
4/2/96

INSTRUMENT #
96251261

PROPERTY ADDRESS: 3004 N. CLELANDER, CHICAGO, IL 60635

PARCEL/PERMANENT TAX ID #: 12.25-.08-029 V.315

LEGAL DESCRIPTION (1 of 1):

THE NORTH 33 1/2 FEET OF THE SOUTH 66 1/2 FEET OF LOT 12 IN
J.W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK
GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034419

LOAN #2: 99789133463

MORTGAGOR/TRUSTOR: LESZEK SULKOWSKI AND JOLANTA M. SULKOWSKI
A/K/A AND JOLANTA M. SULKOWSKA, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/26/96 AMOUNT: \$46,750.00

RECORDED:

DATE
4/2/96

INSTRUMENT #
96251264

PROPERTY ADDRESS: 2954 N. MAJOR, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 13-29-221-022 V.360

LEGAL DESCRIPTION (1 of 2):

LOT 2 IN BLOCK 5 IN WHITES SECOND DIVERSEY PARK ADDITION,
BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF
BLOCK 10 IN KING AND PATTERSON'S SUBLIVISION OF THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034435

LOAN #2: 99789133489

MORTGAGOR/TRUSTOR: ZOFIA RYBALTOWSKI, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/26/96

AMOUNT: \$25,000.00

RECORDED:

DATE
4/1/96

INSTRUMENT #
96246404

PROPERTY ADDRESS: 4900 N K NIGHT, NORRIDGE, IL 60656

PARCEL/PERMANENT TAX ID #: 17-11-317-029-064

LEGAL DESCRIPTION (1 of 1):

LOT 73 IN DAVID GONDY'S SUBDIVISION OF THE WEST 825 FEET OF THE EAST 990 FEET OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97052314

UNOFFICIAL COPY

RECORDED BY THE COUNTY CLERK OF COOK COUNTY, ILLINOIS
ON APRIL 12, 1996 AT 10:00 AM

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034518

LOAN #2: 99789133570

MORTGAGOR/TRUSTOR: JOYCE A. MIKITKA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/27/96 AMOUNT: \$25,000.00

RECORDED:

DATE

4/2/96

INSTRUMENT #

96251266

PROPERTY ADDRESS: 4A COBBLESTONE CT., PALOS HILLS, IL 60465

PARCEL/PERMANENT TAX ID #: 23-14-400-071-1097 V.151

LEGAL DESCRIPTION (1 of 1):

UNIT 18-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONY CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22923870, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97052314

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034526

LOAN #2: 99789133588

MORTGAGOR/TRUSTOR: CEZARY KUCBOR AND EWA KUCBOR, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 4/2/96 AMOUNT: \$16,200.00

RECORDED:

DATE

4/11/96

INSTRUMENT #

96272135

PROPERTY ADDRESS: 3705 N. ORIOLE, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 12-24-217-021 V.314

LEGAL DESCRIPTION (1 of 1):

LOT 25 IN BLOCK 4 IN SAWIAR AND COMPANY'S FIRST ADDITION TO
ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE
ASSESSOR'S DIVISION OF THE EAST 12 OF FRACTIONAL SECTION
24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97052314

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034583

LOAN #2: 99789133646

MORTGAGOR/TRUSTOR: MARY HOWARD, MARRIED TO SAMMIE HOWARD

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/28/96 AMOUNT: \$54,000.00

RECORDED:

DATE
4/25/96

INSTRUMENT #
96312493

PROPERTY ADDRESS: 11122 S. ASHLAND, CHICAGO, IL 60643

PARCEL/PERMANENT TAX ID #: 15-19-203-019 V.464

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN BLOCK 46 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL IN BLOCK 17, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2, AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29 ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97052314

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034609

LOAN #2: 99789133661

MORTGAGOR/TRUSTOR: SHAWN E. MAZUREK AND DAWN A. MARTIN A/K/A
DAWN A MAZUREK, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/28/96 AMOUNT: \$29,300.00

RECORDED:

DATE
4/4/96

INSTRUMENT #
96258312

PROPERTY ADDRESS: 2402 CAMPBELL, ROLLING MEADOWS, IL 60008

PARCEL/PERMANENT TAX ID #: 02-25-406-032 VOL. 150

LEGAL DESCRIPTION (1 of 1):

LOT 296 IN ROLLING MEADOWS UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97052314

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Property of Cook County Clerk's Office

UNOFFICIAL COPY



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010034633

LOAN #2: 99789133703

MORTGAGOR/TRUSTOR: JOLANTA GROCHOLSKA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/28/96

AMOUNT: \$20,000.00

RECORDED:

DATE

4/22/96

INSTRUMENT #

96298803

PROPERTY ADDRESS: 3755 N. OAK PARK, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 13-19-126-014V343

LEGAL DESCRIPTION (1 of 1):

THE NORTH 30 OF LOT 1 IN BLOCK 1 IN W.P. KAISER AND COMPANY'S ADDITION HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97052314