

# UNOFFICIAL COPY

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

97052317

DEPT-01 RECORDING 425.50  
T40064 TRAN 297-01/20/96 16129100  
#9324 + LF # - 97-052317  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 3677457  
Investor No. 500

## RELEASE OF MORTGAGE

Property Address: 11640 SOUTH YALE AVE, CHICAGO, IL 60628

THIS CERTIFIES THAT a certain Mortgage executed by EDWARD M DEMPSEY AND ANNE R DEMPSEY, HUSBAND AND WIFE, as Borrower(s), to LEGEND MORTGAGE CO., as Lender, dated MAY 31, 1996, securing the payment of the Note described therein, for the sum of \$134,100.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96480189, on JUNE 21, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 25-21-410-030-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on December 18, 1996.

CROSSLAND MORTGAGE CORP.

97052317

By:

Lynn M. Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer  
CATHY BOYER, ASSISTANT SECRETARY



CXS/DEC18.B/0011P

25.50

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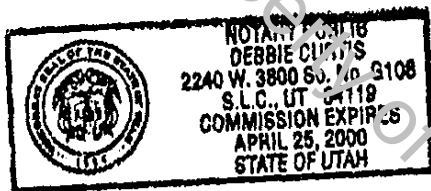
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CMC Loan No. 3677457

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*  
NOTARY PUBLIC CXS/DEC18.B/0011P

Debbie Curtis  
Cook County Clerk's Office  
97062317

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CMC Loan No. 3677457

EXHIBIT "A"

LOT 17 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 3 IN DANIEL J. FALLIS ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CXS/DEC18.B/0011P  
PC

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