UNOFFICIAL COPY SPECIAL WARRANTY DEED - 97052355 Statutory (Illinois) (Corporation to Individual) MAIL TO: LESLIE JOHNSON 4614 SOUTH LECLAIRE DEPT-01 RECORDING \$23.50 T#0009 TRAN 6848 01/23/97 14:01:00 CHICAGO, 1L. 60638 40960 + SK #-97-052355 NAME & ADDRESS OF TAXPA COOK COUNTY RECORDER LESLIE JOHNSON 4614 SOUTH LECLAIRE RECORDER'S STAMP CHICAGO TO **50638** FURU CONSUMER FINANCE COMPANY, INC. THE GRANTOR a corporation created and existing under and by virtue of the laws of the State of NEW YORK and duly authorized to transact business in the State of Illinois for and in consideration of TEN and no/100 ---**DOLLARS** and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of of said corporation, CONVEYS to: 1.ESLIF OHNSON State Zip Grantee's Address all interest in the following described Real Estate situated in the County of _____ Cook in the State of 4209941- 40 2/3 Illinois, to wit: Lot 27 in Block 2 in Plowdon and Steven's Subdivision of Lots 1 to 10 and 31 to 37, inclusive in Minckley's Subdivision of the Monthwest 1/4 of the Southeast 1/4 of Section 8, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois 97052355 And the party of the first part, for itself & its successors, does covenant, profile & agree to and with the party of the second part, their heirs & assigns, that it has not done or suffered to be dore, enything whereby the said premises thereby granted are, or may be, in any manner incumbered or charges. except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the said premises, by, through or under it, it WILL WARRANT AND FOREVER DEFEND. NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Permanent Real Estate Index Number(s): 20-08-402-014 5133 S. Aberdeen, Chicago, Illinois Property Address: __ In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst Vice President, and attested by its Asst Secretary, this 2nd day of January , 19 97 Name of Corporation: FORD CONSUMER FINANCE COMPANY, INC **IMPRESS** (SEAL) Lmasi President CORPORATE Asst Vice Suprenant (SEAL) ATTEST: SEAL HERE Asst Lawana Hilton

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES:

T54.12.94

UNOFFICIAL COPY }ss

STATE OF County of TEXAS DALLAS

	me to be the A names are subscithat as such As and caused the configuration of said corporation.	President of the CONSUMER FINANCE SET Secretary of said corporate ribed to the foregoing instrument, a st Vice President and Asst corporate seal of said Corporation to of said corporation, as their on, for the uses and purposes therein and my hand and notarial seal, this 4/3/99	E CORPANY ion, and personally known to ppeared before me this day in Secretary, they sign be affixed thereto, pursuant to free and voluntary act, and as set forth.	o me to be the n person and several delivered of the authority gives the free and vote the second of	personally known to same persons whose verally acknowledged the said instrument iven by the Board of
97052355	IM NAME AND KENNETH D ATTORNEY 4239 W. 6 Chicago,	Linda Owen Rota / Public. State of Texas My Comm. Expires 04/03/99 PRESS SEAL HERE ADDRESS OF PREPARER: SLOMKA AT LAW 3rd Street IL 60629	TRANSFER ACT DATE: Buyer, Seller or Repre	SECTION 4, R	EAL ESTATE
	This conveys (708) 249-4041	and name and address of the pers	ddress of the Crantee for ta	ax billing gurp nt: (Chap. 54)	SPECIAL SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Individual)