## ASSIGNMENT OF MORTGAGE FICIAL COPY

| FOR VALUE RECEIVED, the                                    |  |
|--|--|
| undersigned, BILTMORE INVESTORS                            |  |
| BANK, which is organized and existing                      | 97053419   |
| under the laws of the State of Illinois, and               |  |
| whose address is 920 South Waukegan                        |  |
| Road, Lake Forest, Illinois, 60045,                        |  |
|  |  |
| ("Assignor"), grants, sells, assigns,                      | DEPT-01 RECORDING \$23.00                              |
| bargains, transfers, and sets over to                      | . T+0014 TRAN 0716 01/24/97 09:22:00                   |
| Heritage Bank & Trust, whose address is                    | · \$8697 ÷ 山山 ?  |
| 4001 North Main Street, Racine, WI 53402                   | - COOK COUNTY I  |
| ("Assignee"),  |  |
| its successor and assigns, a mortgage dated January 8, 1   | 997, made by Joan W. Maner, married to Kobert C.       |
| Maher ("Borrowe's") to BILTMORE INVESTORS B.               |  |
|  | der of Deeds, Cook County, Illinois as Document        |
| No, together with the note in debt and all m               |  |
| interest in and to the premises located in the County of C | Cook, State of Illinois, described as:                 |
| LOT 2 IN COLEMANS RESUBDIVISION OF LOT 6 IN SUNSET FIELD   | OS LINET NO 2 AND LOTS 16 THROUGH 25 IN SUNSET FIELDS  |
| UNIT NO. 1 IN MILLS AND SONS SUBDIVISION IN THE NORTHWE    |  |
| OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO    |  |
|  |  |
| A common address of the property is: 1907 Croenview        | Road, Northbrook, 1369062 Ju *-97-053419               |
|  | COOK COUNTY RECORDER                                   |
| IN WITNESS WHEREOF, the Assignor has au                    | ly executed this Assignment on January 14, 1997.       |
| Cal (h)  | March Mod  |
| Evelyn Good, Assistant Vice President                      | Wavid J. Widmoyer, Mortgage Loan Officer               |
|  |  |
| STATE OF ILLINOIS )  | 720  |
| ) SS.  | 97753418   |
| COUNTY OF COOK )   | W W  |
| 000  | <b>O</b> .   |
| I, John Bryson, a Notary Public in and for said county i   | n the State aforesaid to hereby certify that Evelyn    |
| Good, Assistant Vice President of Biltmore Investors B     |  |
| of said bank, who are personally known to me to be the     |  |
| foregoing instrument as such Assistant Vice President at   | nd Martagas Logn Officer reservingly anneared          |
|  |  |
| before me this day in person and acknowledged that the     |  |
| own free and voluntary act and as the free and voluntary   | act of said bank as trustee as aforesting for the uses |
| and purposes therein set forth.                            | <b>&gt;</b>  |
|  |  |
| GIVEN under my hand and notarial seal this 14t             | h day of January, 1997.                                |
|  |  |
|  |  |
|  | Notary Public  |

OFFICIAL SEAL JOHN BRYSON NOTARY PUBLIC, STATE OF ILLINOIS

BOX 169

My commission expires:

86/22 2072

SELTITLE:

## UNOFFICIAL COPY

**HTERRIES** 

Solo Cook County Clarks Office