

# UNOFFICIAL COPY

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p 20  
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## RELEASE OF AND SATISFACTION OF MORTGAGE

American Capital Partners, Inc.  
Mortgagor

Dated June 27 1986

To

Amount, -----\$13,981.20

Jimmie Lee and Katie M. Johnson  
Mortgagee

Recorded on page 86 295746 Book 86

Mortgagee

of Mortgage Records in Cook

County, State of Illinois

on property described as

as follows: 6928 South Oakley Avenue

Chicago, Illinois 60636

Mortgagee

Mortgagee

To wit: Lot 198 in Englewood on the Hill Third Addition, a Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 19, Township 38 North Range 14 East of the Third Principal Meridian, In Cook County, Illinois.

PIN: 20-19-322-029

97053440

\_\_\_\_\_ hereby certify that the debt secured by the above described mortgage is fully paid off, satisfied and the mortgage discharged.

CORPORATE ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0718 01/24/97 10:22:00  
#8719 JW #97-053440  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of November A.D. 1996

CORPORATION: American Capital Partners, Inc.

CORPORATE OFFICER NAME: David S. Christensen

TITLE: President

SIGNATURE: David S. Christensen

WITNESS NAME: Lee Ann H. Evans

WITNESS SIGNATURE: Lee Ann H. Evans

File #  
WP-416023-04  
EQUICREDIT CORP. OF IL.  
SUITE 204 det # 4503291  
10 EAST 22nd STREET  
LOMBARD, IL 60148-6108



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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

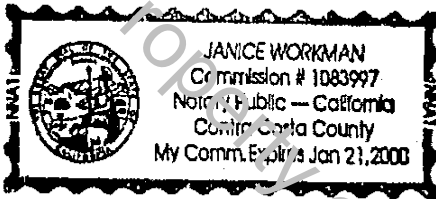
State of California

County of Contra Costa

On January 6, 1997 before me, Janice Workman Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared David S. Christensen  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice Workman  
Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Release of And Satisfaction of Mortgage

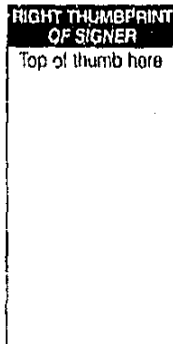
Document Date: 11-13-96 Number of Pages: 1

Signer(s) Other Than Named Above: Lee Ann H. Evans (Witness)

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: David S. Christensen

- Individual
- Corporate Officer  
Title(s): President
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
American Capital Partners, Inc.

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_

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